

CHERRY HILL PUBLIC SCHOOLS
Cherry Hill, New Jersey

REGULAR MEETING MINUTES

September 27, 2016

The regular monthly meeting of the Cherry Hill Township Board of Education was held in Malberg Administration Bldg., 45 Ranoldo Terrace, Cherry Hill, New Jersey on September 27, 2016.

The meeting was called to order by Mrs. Matlack at 6:40 P.M. who read the following notice in accordance with the Open Public Meetings Act:

PUBLIC NOTICE OF THIS MEETING PURSUANT TO THE OPEN PUBLIC MEETINGS ACT HAS BEEN GIVEN BY THE BOARD SECRETARY IN THE FOLLOWING MANNER:

- (A) POSTING WRITTEN NOTICE ON THE OFFICIAL BULLETIN BOARD AT THE ADMINISTRATION BUILDING ON SEPTEMBER 22, 2016.
- (B) TRANSMITTED NOTICE TO THE COURIER POST AND THE PHILADELPHIA INQUIRER ON SEPTEMBER 22, 2016.
- (C) TRANSMITTED NOTICE TO THE CLERK OF CHERRY HILL TOWNSHIP ON SEPTEMBER 22, 2016.

A roll call recorded the following Board Members as present:

| | |
|------------------------|-----------------------|
| Dr. J. Barry Dickinson | Mr. Elliot Roth |
| Mr. Eric Goodwin | Mrs. Lisa Saidel |
| Mrs. Kathy Judge | Mrs. Jane Scarpellino |
| Mr. Steven Robbins | Mr. Ken Tomlinson |
| | Mrs. Carol A. Matlack |

Student Representatives:

| | |
|--------------------------|------------------------|
| Kaitlyn Boyle, H.S. East | Molly Burch, H.S. West |
|--------------------------|------------------------|

Also in attendance were: Dr. J. Meloche, Mr. P. Green, Esq., Mrs. L. Shugars, Ms. N. Adrian, Mr. D. Bart, Mrs. L. Ridgway, Ms. L. Weathington, Dr. F. Mahan, and Mrs. B. Wilson.

Mrs. Matlack led the Pledge of Allegiance.

Regular Meeting Minutes
September 27, 2016

Mrs. Matlack read the following notice in accordance with the Open Public Meetings Act.

RESOLVED, PURSUANT TO THE PUBLIC MEETINGS ACT THAT THE BOARD MEETS IN CLOSED SESSION AT THIS TIME TO DISCUSS CONFIDENTIAL MATTERS PERTAINING TO STUDENT MATTERS, NEGOTIATION UPDATE, AND HUMAN RESOURCES MATTERS. IT IS EXPECTED THAT THE MATTERS DISCUSSED IN CLOSED SESSION SHALL BE MADE PUBLIC AS SOON AS THE NEED FOR CONFIDENTIALITY NO LONGER EXISTS.

Mr. Robbins made and Mrs. Saidel seconded a motion to adjourn to Executive Session for matters pertaining to student matters, negotiation update, and human resources matters at 6:40 p.m. All Board members present voted in favor of the motion.

Mrs. Matlack called the Regular Meeting to order in public session from the Executive Session at 7:00 P.M.

Mrs. Judge made and Mr. Roth seconded a motion to approve the Minutes of the Regular Meeting dated August 23, 2016 and the Board Work Session and Special Action Meeting dated August 9, 2016. Executive Session Meetings dated August 9, 2016 and August 23, 2016.

Ayes - 9 No - 0

Exceptions:

August 9, 2016 Board Work Session and Special Action Meeting and Executive Session.

*Mrs. Saidel and Mrs. Scarpellino abstained.

Ayes - 7 No - 0-2*

August 23, 2016 Regular Action Meeting and Executive Session

*Dr. Dickinson abstained.

Ayes - 8 No - 0-1*

Regular Meeting Minutes
September 27, 2016

Presentations:

New staff members were recognized and welcomed by the Board of Education and Dr. Meloche.

Student Representative Reports:

The student representatives from High School East and High School West reported on the activities and events at their respective schools.

The floor was opened for public discussion. There being no public discussion Mrs. Matlack called the meeting to order for the purpose of considering and voting on the items presented on the Action Agenda which is incorporated as part of the minutes.

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

Board Goals

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**
- **Establish a strategic plan that identifies and categorizes the district’s needs through the development of “Cherry Hill Public Schools 2020: A clear vision for the future”**

The Superintendent recommends the following:

1. Approval of Research by Dr. Joseph Boyle from Temple University
2. Approval of Leanne Bernosky Research
3. Approval of Non Public School Technology for 2016-2017 School Year
4. Approval of Non Public School Textbooks for 2016-2017 school year
5. Approval of Attendance at Conferences and Workshops for the 2016-2017 School Year
6. Approval of Agreements for 2016-2017 school year \$17,500 and under
7. Approval of Mt. Misery Mileage
8. Approval of Out of District Student Placements for 2016-2017 School Year
9. Approval of Corrective Action Plan-Consolidate Monitoring Report – Finding 17 Revision
10. Approval of Special Education Settlement Agreement

ITEM 1. APPROVAL OF RESEARCH BY DR. JOSEPH BOYLE FROM TEMPLE UNIVERSITY

Approval of research by Dr. Joseph Boyle, Professor from Temple University, at Rosa Middle School through the National Science Foundation grant on Argumentation, Reasoning, and Evidence skills to support Science learning. This was presented at the September 6, 2016 Curriculum and Instruction Committee Meeting.

ITEM 2. APPROVAL OF LEANNE BERNOSKY RESEARCH

It is recommended that the Board approve Leanne Bernosky at Knight, Barton and Paine Elementary Schools to conduct research to support completion of doctoral requirements at Grand Canyon University as discussed at the Curriculum and Instruction Committee Meeting on September 6, 2016.

ITEM 3. APPROVAL OF NON-PUBLIC SCHOOL TECHNOLOGY FOR 2016-2017 SCHOOL YEAR

It is recommended that the Board approve technology for the Non-Public Schools for the 2016-2017 school year.

The King’s Christian School

| <u>Product Name and Description</u> | <u>Vendor/Distributor</u> | <u>Part #</u> |
|-------------------------------------|---------------------------|---------------|
| ASUS Chromebook 13.3 Black | Promevo | C300SA-DS02 |
| Google Chrome Mgmt Console | Promevo | CROSSWDISEDU |

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

ITEM 4. APPROVAL OF NON-PUBLIC SCHOOL TEXTBOOKS FOR 2016-2017 SCHOOL YEAR

It is recommended that the Board approve textbooks for the Non-Public Schools for the 2016-2017 school year.

The King's Christian School

| <u>Subject - Textbook Name</u> | <u>Publisher</u> | <u>ISBN#</u> |
|--|-----------------------|-------------------|
| World History | Houghton Mifflin | 978-061869010-7 |
| Progress in Math Grade 1 | William Sadlier | 978 0 8215 3601 2 |
| Progress in Math SE Grade 4 | William Sadlier | 978 0 8215 3604 9 |
| Vocab Workshop Grade 4 | William Sadlier | 978 0 8215 8004 2 |
| Vocab Workshop Grade 5 | William Sadlier | 978 0 8215 8005 9 |
| Progress in Math Grade 4 | William Sadlier | 978 0 8215 8234 3 |
| Progress in Math Grade 5 | William Sadlier | 978 0 8215 5105 9 |
| Grammar Workshop Grade 3 | William Sadlier | 978 1 4217 1053 2 |
| Grammar Workshop Grade 4 | William Sadlier | 978 1 4217 1054 9 |
| Sonrisas Level III | Sonrisas | Quote |
| Kindergarten Handwriting | Zaner Bloser | 978 1 4531 1794 1 |
| Grade 1 Handwriting | Zaner Bloser | 978 1 4531 1795 8 |
| Grade 2 Cursive | Zaner Bloser | 978 1 4531 1797 2 |
| Grade 3 Handwriting | Zaner Bloser | 978 1 4531 1798 9 |
| Transition to Kindergarten- TTK | Handwriting w/o Tears | Quote |
| I Know My Numbers- IKMN | Handwriting w/o Tears | Quote |
| Wood Piece Set Capital- WP | Handwriting w/o Tears | Quote |
| My First School Book- MFSB | Handwriting w/o Tears | Quote |
| Line It Up- LIU | Handwriting w/o Tears | Quote |
| Teacher's Guide- TGRW | Handwriting w/o Tears | Quote |
| 123 Touch & Flip Cards- ABCTFC | Handwriting w/o Tears | Quote |
| ABC Touch & Flip Cards- ABCTFC | Handwriting w/o Tears | Quote |
| Sing Along CD Get Set for School- SING | Handwriting w/o Tears | Quote |

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

ITEM 5. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2016-2017 SCHOOL YEAR

WHEREAS, certain Cherry Hill School District employees have requested authorization to attend the conference(s)/workshop(s) listed below, and

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee's current responsibilities and the District's professional development plan, and 2) critical to the instructional needs of the District or furthers the efficient operation of the District;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

FURTHER RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and THEREFORE authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of N.J.S.A. 18A:11-12, the District's travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 08-13-OMB, and with guidelines established by the federal Office of Management and Budget:

| <u>#</u> | <u>NAME</u> | <u>CONFERENCE</u> | <u>DATE</u> | <u>COST NOT TO EXCEED</u> |
|----------|---|---|---|---|
| A | Don Bart Malberg | Technical Assistance Session for McKinney-Vento Students, Princeton, NJ | 10/21/16 | \$25.85 Mileage General Funds |
| B | Chris Sheehan Resurrection Catholic | Number and Number Sense and the Problem of Teaching Algorithms, Glassboro, NJ | 11/3/16 | \$149.00 Registration Title IIA Funds |
| C | Linda King Malberg | Transporting Students with Disabilities, Mays Landing, NJ | 10/6/16 10/13/16 10/20/16 10/27/16 11/3/16 11/17/16 12/1/16 | \$918.00 Registration/Mileage/ Tolls General Funds |

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

ITEM 5. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2016-2017 SCHOOL YEAR-CONTINUED

| <u>#</u> | <u>NAME</u> | <u>CONFERENCE</u> | <u>DATE</u> | <u>COST NOT TO EXCEED</u> |
|----------|-----------------------------------|--|---|---|
| D | Nicholas Lampe Carusi M.S. | National Forum on Character Education, Washington, D.C. | 10/14-15, 2016 (prev. approved 7/26/16, registration increased) | \$1,339.22 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General Funds |
| E | Joshua Hare Carusi M.S. | National Forum on Character Education, Washington, D.C. | 10/14-15, 2016 (prev. approved 7/26/16, registration increased) | \$1,339.22 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General Funds |
| F | Theresa Wisniewski Carusi M.S. | National Forum on Character Education, Washington, D.C. | 10/14-15, 2016 (prev. approved 7/26/16, registration increased) | \$1,364.22 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General Funds |
| G | John Cafagna Carusi M.S. | National Forum on Character Education, Washington, D.C. | 10/14-15, 2016 (prev. approved 7/26/16, registration increased) | \$1,364.22 Registration/Lodging/ Mileage/Tolls/ Parking/Meals CHASA Funds |
| H | Michelle Smith Central | 2016 FEA/NJ Principals & Supervisors Assoc./NJASCD Fall Conference, Long Branch, NJ | 10/20-21, 2016 | \$243.36 Registration/Mileage General Funds |
| I | Violeta Katsikis Central | 2016 FEA/NJ Principals & Supervisors Assoc./NJASCD Fall Conference, Long Branch, NJ | 10/20-21, 2016 | \$243.36 Registration/Mileage General Funds |
| J | Farrah Mahan Central | 2016 FEA/NJ Principals & Supervisors Assoc./NJASCD Fall Conference, Long Branch, NJ | 10/20-21, 2016 | \$284.36 Registration/Mileage General Funds |

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

ITEM 5. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2016-2017 SCHOOL YEAR-CONTINUED

| <u>#</u> | <u>NAME</u> | <u>CONFERENCE</u> | <u>DATE</u> | <u>COST NOT TO EXCEED</u> |
|----------|-----------------------------|--|--|---|
| K | Scott Goldthorp Central | 2016 FEA/NJ Principals & Supervisors Assoc./NJASCD Fall Conference, Long Branch, NJ | 10/20-21, 2016 | \$284.36 Registration/Mileage General Funds |
| L | Farrah Mahan Central | Camden County Curriculum Consortium, Voorhees, NJ | 9/15/16 10/20/16 11/17/16 12/15/16 1/19/17 2/16/17 3/16/17 5/18/17 6/22/17 | \$41.31 Mileage General Funds |
| M | Violeta Katsikis Central | Camden County Curriculum Consortium, Voorhees, NJ | 9/15/16 10/20/16 11/17/16 12/15/16 1/19/17 2/16/17 3/16/17 5/18/17 6/22/17 | \$41.31 Mileage General Funds |
| N | Scott Goldthorp Central | Camden County Curriculum Consortium, Voorhees, NJ | 9/15/16 10/20/16 11/17/16 12/15/16 1/19/17 2/16/17 3/16/17 5/18/17 6/22/17 | \$41.31 Mileage General Funds |
| O | Michelle Smith Central | Camden County Curriculum Consortium, Voorhees, NJ | 9/15/16 10/20/16 11/17/16 12/15/16 1/19/17 2/16/17 3/16/17 5/18/17 6/22/17 | \$41.31 Mileage General Funds |

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

ITEM 5. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2016-2017 SCHOOL YEAR-CONTINUED

| <u>#</u> | <u>NAME</u> | <u>CONFERENCE</u> | <u>DATE</u> | <u>COST NOT TO EXCEED</u> |
|----------|-----------------------------------|---|----------------|--|
| P | Violeta Katsikis Central | ASCD Conference on Educational Leadership, National Harbor, MD | 11/3-6, 2016 | \$1,409.12 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General & CHASA Funds |
| Q | Farrah Mahan Central | ASCD Conference on Educational Leadership, National Harbor, MD | 11/4-6, 2016 | \$1,130.12 Registration/Lodging/ Mileage/Tolls/ Parking/Meals General & CHASA Funds |
| R | Kathie Redmond Sharp | Strategies for Teaching Students with Vision-Impairments, W. Windsor, NJ | 10/12/16 | \$21.70 Mileage General Funds |
| S | LaCoyya Weathington Central | The Special Services Director's Toolkit, Monroe, NJ | 11/1/16 | \$182.55 Registration/Mileage/ Tolls General Funds |
| T | Farrah Mahan Central | NJNCAG-Family Engagement as a Lever for Improved Student Achievement, Blackwood, NJ | 9/27/16 | \$10.30 Mileage General Funds |
| U | Michelle Smith Central | NJNCAG-Family Engagement as a Lever for Improved Student Achievement, Blackwood, NJ | 9/27/16 | \$10.30 Mileage General Funds |
| V | Michele Kains Sharp/Rosa | WIDA 2016 National Conference, Philadelphia, PA | 10/12-15, 2016 | \$595.00 Registration Title II Funds |
| W | Kristen McGrath West/Carusi | WIDA 2016 National Conference, Philadelphia, PA | 10/12-15, 2016 | \$595.00 Registration Title II Funds |

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

ITEM 5. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2016-2017 SCHOOL YEAR-CONTINUED

| <u>#</u> | <u>NAME</u> | <u>CONFERENCE</u> | <u>DATE</u> | <u>COST NOT TO EXCEED</u> |
|----------|---------------------------------|--|--------------------|--|
| X | Jennifer Green Barton/Kilmer | WIDA 2016 National Conference, Philadelphia, PA | 10/12-15, 2016 | \$595.00 Registration Title II Funds |
| Y | Nina Israel-Zucker Barton | WIDA 2016 National Conference, Philadelphia, PA | 10/12-15, 2016 | \$595.00 Registration Title II Funds |
| Z | Amy Edninger Malberg | Crisis Intervention Trainer Update, Villanova, PA | 9/22/16 | \$350.00 Registration General Funds |
| Aa | Megan Rios West HS | ACTFL American Council on the Teaching of Foreign Language, Boston, MA | 11/18-20, 2016 | \$235.00 Registration General Funds |
| Bb | Joy Atkins East HS | CPR Trainer Course, Camden, NJ | 10/17-18, 2016 | \$425.00 Registration General Funds |
| Cc | Scott Goldthorp Central | Dynamics of Healthcare, Stratford, NJ | 10/13/16 3/9/17 | \$11.16 Mileage General Funds |
| Dd | Maria Lord West HS | Dynamics of Healthcare, Stratford, NJ | 10/13/16 3/9/17 | \$14.26 Mileage General Funds |
| Ee | Rae Savett Paine | WIDA 2016 National Conference, Philadelphia, PA | 10/12-15, 2016 | \$595.00 Registration Title II Funds |

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

ITEM 6. APPROVAL OF AGREEMENTS FOR 2016-2017 SCHOOL YEAR-\$17,500 AND UNDER

WHEREAS, the Cherry Hill Board of Education (the “Board”) has determined, based on the recommendation of its Superintendent, that it is necessary to enter into contracts with private providers for the provision of certain necessary evaluations, consultations and services to classified students; and

WHEREAS, such evaluations, consultations and services must be conducted by appropriately licensed and certified professionals and in accordance with the strictures of N.J.A.C. 6A:14-3.4 and N.J.A.C. 6A:14-2.5, and therefore are considered professional services pursuant to N.J.S.A. 18A:18A-5; and

WHEREAS the Special Education Department has compiled a list of private providers, qualified to perform such evaluations, consultations and services; and

WHEREAS, the total amount to be paid to any one vendor on such list shall not exceed the sum of \$17,500.00 for the current school year;

NOW, THEREFORE, BE IT RESOLVED by the Cherry Hill Board of Education, that the Board hereby approves the appended list of Approved Private Providers to perform such evaluations, consultations and services as are determined necessary and prudent by the Assistant Superintendent for Curriculum & Instruction for the 2016-2017 school year; and be it

FURTHER RESOLVED, that a copy of this Resolution and the requisite summary of the contract award shall be published once in an official newspaper of record for the District in accordance with the requirements of *N.J.S.A. 18A:18A-5a.(1)*.

McCarvill, LLC

Provide myK12 HIB Software reporting method that will collect reports and track investigations to
make sure all reporting requirements are met 7/1/16-6/30/17
Amount not to exceed \$7,332
PO# 17-03731
Account 11-000-218-390-71-0001

Resolution #69-9’16

Voorhees Pediatric Rehabilitation Services (VPRS)
To provide Related Services (Speech, Occupational and Physical Therapy)
For student #3018097 for 2016-2017 school year
Amount not to exceed \$6,000
PO# 17-03787
Account 11-000-216-320-71-0001

Resolution #70-9’16

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

ITEM 7. APPROVAL OF MT. MISERY MILEAGE

It is requested that the following Beck Middle school staff members be approved for mileage reimbursement to and from Mt. Misery during the weeks of October 18-21, 2016, October 25-28, 2016 and November 1-4, 2016. The cost is \$0.31 per mile for the one-way trip of 24.1 miles at a cost of \$7.47 per trip. Monies budgeted from account # 11-190-100-580-72-2000

| <u>FIRST NAME</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>LAST NAME</u> |
|-------------------|------------------|-------------------|------------------|
| Sue | Avery | Marnie | Malcarney |
| Stacey | Butler | Marissa | Markus |
| Lisa | Castillo | Valerie | McDonald |
| Risa | Cohen | Janet | McGrath |
| Kristin | Coleman | Erin | Mleczko |
| Chris | Corey | Albert | Morales |
| Karen | Cornelius | Donna | Morocco |
| Marianne | Daily | Rebecca | Muller |
| John | Deitelbaum | Rose | Noll |
| Joe | DiCarlo | Rosario | Norkus |
| Leah | Dryden | Alla | Rose |
| Amy | Fowles | Caitlin | Sullivan |
| Margaret | Giordano | Louis | Tortu |
| Amy | Graves | Jerry | Tritt |
| Gary | Haaf | Meliane | Wyckoff |
| Marlene | Houlihan | Kevin | Krutoff |
| Kim | Keyack | Sidney | Dawson |
| Ramona Bregatta | | | |

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

ITEM 7. APPROVAL OF MT. MISERY MILEAGE-CONTINUED

It is requested that the following Rosa Middle school staff members be approved for mileage reimbursement to and from Mt. Misery during the weeks of November 15-18, 2016, November 29-December 2, 2016 and December 6-9, 2016. The cost is \$0.31 per mile for the one-way trip of 27.2 miles at a cost of \$8.43 per trip. Monies budgeted from account # 11-190-100-580-72-2000

| <u>FIRST NAME</u> | <u>LAST NAME</u> | <u>FIRST NAME</u> | <u>LAST NAME</u> |
|-------------------|---------------------|-------------------|------------------|
| Judy | Albuquerque | Caryn | Mazol |
| Waleska | Batista-Arias | Brenden | McGovern |
| Staci | Boiskin | Janet | Merin |
| Brenda | Callari | Justin | Meyers |
| Chai | Chuenmark | Peggy | Murphy |
| Matt | Cieslik | Julia | O'Connor |
| Teresa | Convery | Tamie | Paglione |
| John | Deitelbaum | Kim | Pennock |
| Gina | DeMonte | Jamie | Platt |
| Noelle | Drake Hollingsworth | Erin | Riley |
| Stacie | Dykes | Gail | Trocola |
| Anna Marie | Fiore | James | Young |
| Julia | Hampshire | Susan | Young |
| Tamika | Harrison | Bruce | Krohn |
| Jennifer | Heller | Andrea | Marshall |
| Geraldine | Hewlett | George | Guy |
| Lynne | Vosbikian | George | Zografos |

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

ITEM 8. APPROVAL OF OUT OF DISTRICT STUDENT PLACEMENTS FOR 2016-2017 SCHOOL YEAR

It is requested that the following out of district tuition contracts be submitted to the Board of Education for approval for the 2016-17 school year during the September 2016 cycle. There are 11 submissions.

| Vendor | ID | Term | RSY | RSY Aide | ESY | ESY Aide | Extra | Res | Amt |
|--------------------|---------|----------------|--------|----------|--------|----------|-------|---------|-----------|
| Bancroft | 2031479 | 7/7/16-6/30/17 | 57,314 | 31,680 | 10,190 | 5,632 | | | 104,816 |
| Bancroft | 2031480 | 7/7/16-6/30/17 | 57,314 | 31,680 | 10,190 | 5,632 | | | 104,816 |
| Brookfield Academy | 3016522 | 9/6/16-6/30/17 | 52,020 | | | | | | 52,020 |
| New Hope Academy | 3008712 | 9/1/16-6/30/17 | 40,900 | | | | | | 40,900 |
| Strang School | 3016694 | 7/7/16-6/30/17 | 55,925 | | 10,564 | | | | 66,489 |
| Woods Services | 2031414 | 7/1/16-6/30/17 | 62,731 | 35,815 | 9,905 | 5,655 | | | 114,106 |
| Woods Services | 2010250 | 7/1/16-6/30/17 | 62,731 | 35,815 | 9,905 | 5,655 | | 168,995 | 283,101 |
| YALE | 3015870 | 9/8/16-6/30/17 | 48,195 | | | | | | 48,195 |
| YALE | 2010157 | 9/8/16-6/30/17 | 48,195 | 34,200 | | | | | 82,395 |
| YALE | 3010656 | 7/5/16-6/30/17 | 54,047 | | 9,008 | | | | 63,055 |
| YALE | 2031468 | 7/5/16-6/30/17 | 48,195 | | 8,033 | | | | 56,228 |
| | | | | | | | | TOTAL | 1,016,121 |

Resolution #71-9'16

ITEM 9. APPROVAL OF CORRECTIVE ACTION PLAN-CONSOLIDATED MONITORING REPORT – Finding 17 Revision

WHEREAS, the New Jersey Department of Education, Office of Fiscal Accountability and Compliance, has completed a fiscal and program audit of federal funds disbursed by the Cherry Hill Board of Education for the period of July 1, 2014 through January 29, 2016 and provided the Board with the Consolidated Monitoring Report (the “Report”) setting forth the audit findings and recommending a corrective action plan;

On August 23, 2017 the Board approved the Corrective Action Plan. Upon further review by the NJ Department of Education, the corrective action for Finding 17 needed to be revised.

THEREFORE, BE IT RESOLVED, upon the recommendation of the Superintendent of Schools, that the Board hereby approves the Consolidated Monitoring Report Corrective Action Plan - Finding 17 Revision. The corrective action for Finding 17 states – “\$3,233.46 will be sent back to the State of New Jersey from the general fund, representing a refund to the 2014 – 2015 Perkins Grant. Classification of Instructional Program (CIP) codes will be added to all purchase orders (POs), Board agendas, and timesheets.”

Resolution #72-9'16

ACTION AGENDA
September 27, 2016

A. CURRICULUM & INSTRUCTION

ITEM 10. APPROVAL OF SPECIAL EDUCATION SETTLEMENT AGREEMENT

Resolved, that the Cherry Hill Board of Education approves the special education Settlement Agreement with the parents of student 2030304, on file in the office of the Superintendent, and authorizes its President to execute same on behalf of the Board.

Resolution #73-9'16

Motion Mrs. Saidel Second Mrs. Scarpellino Vote Ayes - 9 No - 0

Exceptions:

Item #8 Approval of Out of District Student Placements for 2016-2017 School Year

Motion Mrs. Saidel Second Mrs. Scarpellino Vote Ayes - 8 No - 0-1*

*Mr. Tomlinson abstained due to a conflict of interest with Bancroft Neuro Health.

ACTION AGENDA
September 27, 2016

B. BUSINESS AND FACILITIES

Board Goals

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**
- **Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"**

The Superintendent recommends the following:

1. Financial Reports
2. Resolutions
3. Resolution for the Award of Bids
4. Resolution for the Award of Transportation
5. Tuition Agreement with ETTC, Camden County Technical Schools, Gloucester Township Campus
6. Acceptance of Donations

The Superintendent recommends the following:

ITEM 1. FINANCIAL REPORTS

- a) **BOARD SECRETARY'S CERTIFICATION AND TREASURER'S REPORT FOR JULY 2016**

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify that as of July 31, 2016 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Cherry Hill Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Cherry Hill Board of Education certifies that as of July 31, 2016 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

- b) **LINE ITEM TRANSFER REPORTS FOR THE MONTH OF JULY 2016**

It is recommended that the 2016/2017 Budget be revised by the transfer of funds between line items as listed on the monthly transfer report. (Systems 3000 transfer report).

- c) **FOOD SERVICE OPERATING STATEMENT FOR JULY 2016**

It is recommended that the Operating Statement for Cherry Hill Food Services for the months ending July 2016 be accepted as submitted.

ACTION AGENDA
September 27, 2016

B. BUSINESS AND FACILITIES

ITEM 1. FINANCIAL REPORTS continued

d) SACC FINANCIAL REPORT FOR JULY 2016

It is recommended that the Financial Report for the Cherry Hill School Age Child Care Program for the months of July 2016 be accepted as submitted.

e) DISBURSEMENT OF FUNDS

| <u>FUND</u> | <u>AMOUNT</u> | <u>REPORT DATED</u> |
|----------------|-----------------------|---|
| Payroll & FICA | \$6,265,709.35 | Payroll Dates: 8/30/2016; 8/31/2016; 9/15/2016 |
| Food Service | \$42,321.94 | 9/27/2016 |
| SACC | <u>\$16,151.22</u> | 8/16/2016 thru 9/19/2016 |
| Grand Total | <u>\$6,324,182.51</u> | |

f) APPROVAL OF BILL LIST

It is recommended that the 1st bill list dated September 27, 2016 in the amount of \$102 and the 2nd bill list dated September 27, 2016 in the amount of \$3,388,502.32 be approved as submitted.

ACTION AGENDA
September 27, 2016

B. BUSINESS AND FACILITIES

ITEM 2. RESOLUTIONS

a) **RESOLUTION AUTHORIZING THE USE OF AWARDED VENDORS
THROUGH CAMDEN COUNTY COOPERATIVE PRICING SYSTEM**

WHEREAS, the State of New Jersey has encouraged school districts to cooperatively purchase supplies and/or services; and

WHEREAS, Camden County Cooperative Pricing System provides a list of vendors who have been awarded bids through their open bid process; and

WHEREAS, the Cherry Hill Board of Education in an effort to save taxpayers money through efficient and cost effective purchasing has entered into an agreement with the Camden County Cooperative Pricing System to participate in the cooperative bids for supplies and services;

NOW, THEREFORE, BE IT RESOLVED that the Cherry Hill Board of Education approve the following vendors that have been awarded bids through the Camden County Cooperative Pricing System.

**COPY, COMPUTER PAPER AND
ENVELOPES – BID #A26-16**

(Bid expires February 28, 2017)

W. B. Mason

Paper Mart

Resolution #74-9'16

ACTION AGENDA
September 27, 2016

B. BUSINESS AND FACILITIES

ITEM 3. RESOLUTION FOR THE AWARD OF BIDS

- a) #1617-11 – STUDENT TRANSPORTATION SCHOOL RELATED ACTIVITIES WINTER & SPRING SPORTS – FALL SPORTS RE-BID 2016/2017 SCHOOL YEAR (9-20-16)

INFORMATION:

Specifications for the procurement of a vendor to provide five hundred thirty-four (534) line items of student transportation for Winter and Spring Sports and Fall Sports Rebid for the 2016/2017 school year were advertised and solicited with the following results.

| <u>BIDDER</u> | <u>LINE ITEMS</u> | <u>BID TOTAL</u> |
|-------------------------------------|-------------------|------------------|
| McGough Bus Co, Sewell, NJ | 26 | \$13,465.00 |
| T & L Transportation, Gibbsboro, NJ | 97 | 33,272.00 |

RECOMMENDATION:

It is recommended that one hundred twenty-one (121) line items from BID #1617-11 – STUDENT TRANSPORTATION SCHOOL RELATED ACTIVITIES WINTER AND SPRING SPORTS AND FALL SPORTS REBID 2016/2017 SCHOOL YEAR be awarded as follows based on the lowest responsive and responsible bidder.

| <u>BIDDER</u> | <u>LINE ITEMS</u> | <u>BID TOTAL</u> |
|-------------------------------------|-------------------|------------------|
| McGough Bus Co, Sewell, NJ | 24 | \$12,565.00 |
| T & L Transportation, Gibbsboro, NJ | 97 | 33,272.00 |

2016/2017 school year budget – pending certification of funds.
Account Code: 11-000-270-512-XX-2500

Resolution #75-9'16

ACTION AGENDA
September 27, 2016

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

- a) ROUTE #Q-MDM1 – HIGH SCHOOL EAST – MCKINNEY-VENTO,
MARLTON, NJ

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Hillman's Bus Service, Inc. It is recommended that prior administrative approval be ratified for Hillman's Bus Service, Inc. to transport (1) one McKinney-Vento student residing in Marlton, NJ to / from Cherry Hill High School East, as listed below.

Route: Q-MDM1 / Quote
School: Cherry Hill High School East
Company: Hillman's Bus Service, Inc.
Cost per diem: \$208.00
Date(s): 9/6/16 thru 1/20/17
Total # of days: (86) Eighty-Six
Total Cost: \$17,888.00

PO #17-03438
Account Code: 11-000-270-511-83-0001 (\$7,888.00)
20-233-200-500-99-0130 (\$10,000.00)

Resolution #76-9'16

- b) ROUTE #Q-MHM – MANN ELEMENTARY SCHOOL – DCP&P,
GLENLORA, NJ

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from First Student, Inc. It is recommended that prior administrative approval be ratified for First Student, Inc. to transport (1) one DCP&P student residing in Glendora, NJ to / from Horace Mann Elementary School, as listed below.

Route: Q-MHM / Quote
School: Horace Mann Elementary School
Company: First Student, Inc. (Lawnside)
Cost per diem: \$155.00
Date(s): 9/6/16 thru 2/28/17
Total # of days: (111) One Hundred and Eleven
Total Cost: \$17,205.00

PO #17-03437
Account Code: 11-000-270-514-83-0001

Resolution #77-9'16

ACTION AGENDA
September 27, 2016

B. BUSINESS AND FACILITIES

ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION

continued

- c) ROUTE #QS-BMT – BARCLAY EARLY CHILDHOOD CENTER – DCP&P, GLENDORA, NJ / ESY

RECOMMENDATION:

Quotes were solicited by the Transportation Department with the low quote coming from Hillman's Bus Service, Inc. It is recommended that prior administrative approval be ratified for Hillman's Bus Service, Inc., to transport (1) one classified DCP & P student residing in Glendora, NJ to/from Barclay Early Childhood Center, for extended school year, as listed below.

Route: QS-BMT

School: Barclay Early Childhood Center

Company: Hillman's Bus Service, Inc.

Cost per diem: \$223.23

Date(s): 7/18/16 thru 8/11/16 (Monday thru Thursday Only)

Total # of days: (16) Sixteen

Total Cost: \$3,571.68

P.O. #17-03453

Account Code: 11-000-270-514-83-0002

Resolution #78-9'16

- d) ROUTE #DA-X1 – DURAND ACADEMY / SHUTTLE WITH AIDE

RECOMMENDATION:

It is recommended that prior administrative approval be ratified for Hillman's Bus Service, Inc. to transport (5) five classified students on a shuttle, from school to home, as listed below.

Route: DA-X1 / Shuttle

School: Durand Academy

Company: Hillman's Bus Service, Inc.

Cost per diem: \$344.00

Cost per diem aide: \$37.00

Date(s): 9/6/16 thru 11/30/16 (Monday thru Thursday only)

Total # of days: (48) Forty Eight

Total Cost: \$18,288.00

2016/2017 school year budget – pending certification of funds.

Account Code: 11-000-270-514-83-0001

Resolution #79-9'16

ACTION AGENDA
September 27, 2016

B. BUSINESS AND FACILITIES

ITEM 5. TUITION AGREEMENT WITH ETTC, CAMDEN COUNTY TECHNICAL SCHOOLS, GLOUCESTER TOWNSHIP CAMPUS

Motion approving tuition agreement with ETTC, Camden County Technical Schools, Vocational High School, Gloucester Township Campus for the 2016/2017 school year for twenty eight (28) students in the amount of \$87,864.00.

PO #17-03756

Account Code: 11 000 100 563 90 0001

Resolution #80-9'16

ITEM 6. ACCEPTANCE OF DONATIONS

| <u>SCHOOL</u> | <u>DONATION</u> | <u>GROUP OFFERING DONATION</u> | <u>VALUE</u> |
|---------------------------------|---|----------------------------------|--------------|
| Barton ES | Monetary – 30 Chromebooks | Barton PTA | \$7,700 |
| District All Elementary Schools | Science books that support K-5 science | Subaru | \$1,000 |
| Sharp ES | Classroom Carpets (3) Bound 9x12 ft. each | Sharp PTA | \$600 |
| West HS | Monetary – Empire Mock Trial | Cherry Hill Education Foundation | \$3,600* |

*Unexpended funds will be returned to Cherry Hill Education Foundation

Motion Dr. Dickinson Second Mr. Goodwin Vote Ayes - 9 No - 0

Exceptions:

Item #1(f) Approval of Bill List (Cooper Health Systems)

Motion Dr. Dickinson Second Mr. Goodwin Vote Ayes - 8 No - 0-1*

*Mrs. Judge abstained due to a conflict of interest with Cooper Health Systems

Item #1(f) Approval of Bill List (NJ American Water Co.)

Motion Dr. Dickinson Second Mr. Goodwin Vote Ayes - 8 No - 0-1*

*Mr. Robbins abstained due to a conflict of interest with NJ American Water Co.

Item #1(f) Approval of Bill List (CDW-G, Inc.)

Motion Dr. Dickinson Second Mr. Goodwin Vote Ayes - 8 No - 0-1*

*Mrs. Saidel abstained due to a conflict of interest with CDW-G, Inc.

Item #1(f) Approval of Bill List (Bancroft Neuro Health)

Motion Dr. Dickinson Second Mr. Goodwin Vote Ayes - 8 No - 0-1*

*Mr. Tomlinson abstained due to conflict of interest with Bancroft Neuro Health.

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

Board Goals

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**
- **Establish a strategic plan that identifies and categorizes the district’s needs through the development of “Cherry Hill Public Schools 2020: A clear vision for the future”**

The Superintendent recommends the following:

1. Termination of Employment—Non-Certificated
2. Appointments—Certificated
3. Appointments—Non-Certificated
4. Leaves of Absence—Certificated
5. Leaves of Absence—Non-Certificated
6. Assignment/Salary Change—Certificated
7. Assignment/Salary Change—Non-Certificated
8. Other Compensation—Certificated
9. Other Compensation—Non-Certificated
10. Other Motions
11. Other Motions
12. Approval of Sidebar Agreement

ITEM 1. TERMINATION OF EMPLOYMENT—NON—CERTIFICATED

(a) Resignations

RECOMMENDATION:

Be it resolved the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

| <u>Name</u> | <u>Assignment</u> | <u>Effective Date</u> | <u>Reason</u> |
|---------------------|---|-----------------------|---------------|
| Heather Baker | Cooper-Teacher, SACC | 7/01/16 | Personal |
| Debra Stout | Kingston-Program Aide, SACC | 7/01/16 | Personal |
| Michele Sample | Knight-Teacher II, SACC | 7/01/16 | Personal |
| Christopher Scanlan | CHHS West-Educational Assistant (\$11,050) | 9/26/16 | Personal |
| Jaime Amato | CHHS East-Cleaner (\$30,953) | 8/31/16 | Personal |
| Gloria Livingston | Malberg-Administrative Assistant, Business Office (\$65,151) | 1/01/17 | Retirement |
| Thomas Bianco | District-Maintenance (\$38,025) | 1/01/17 | Retirement |
| Carmella Tomasetti | Rosa-Secretary (\$51,028) | 1/01/17 | Retirement |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 2. APPOINTMENTS—CERTIFICATED

(a) Field Placement

RECOMMENDATION:

Be it resolved that the persons listed be approved for a field placement in accord with the data presented.

| <u>Name</u> | <u>College/University</u> | <u>Effective Date</u> | <u>Cooperating Teacher/School</u> |
|----------------------|---------------------------|-----------------------|-----------------------------------|
| Kristen Mizia | Rowan | 9/28/16-11/23/16 | Megan Manns/Mann |
| Kevin Moore | Rowan | 9/28/16-11/23/16 | Megan Manns/Mann |
| Matthew Lever | Camden County | 9/26/16-11/04/16 | Debra Connolly/Woodcrest |
| Jordan Kachenmeister | Camden County | 9/26/16-11/04/16 | Christina Giannopoulos/Barclay |
| Lucas Rigel | Camden County | 9/26/16-11/04/16 | Mary Radbill/CHHS East |
| Linda Kovacs | Camden County | 9/26/16-11/04/16 | Mary Radbill/CHHS East |
| Nicole Hodges | Rowan | 9/01/16-12/20/16 | Kristine Williamson/Mann |

(b) Mentors

RECOMMENDATION:

Be it resolved that the persons listed be approved as mentors in accord with the data presented.

| <u>Name</u> | <u>Protégé</u> | <u>School</u> | <u>Effective Date</u> | <u>Amount</u> |
|-------------------|------------------|---------------|--|--------------------|
| Jennifer Tan | Elizabeth Begley | CHHS West | 9/01/16-6/30/17 | \$ 550 |
| Donna Morocco | Caitlin Sullivan | Beck | 9/01/16-6/30/17 | \$ 550 |
| Jessica Semar | Jenny Bello | CHHS West | 9/01/16-2/01/17 (revised for dates) | \$1000 prorated |
| Min Felix | Gioia Covelli | Rosa | 9/01/16-6/30/17 | \$ 550 |
| Karen Barnett | Maureen Duffy | Stockton | 9/01/16-6/30/17 | \$ 550 |
| Sandra Wilcox | Julia Kozak | Stockton | 9/01/16-6/30/17 | \$ 550 |
| Melissa Bergstrom | Samantha Gariano | Knight | 9/01/16-6/30/17 | \$ 550 |
| Maureen DiVietro | Andrew Prettelt | Kilmer | 9/01/16-6/30/17 | \$ 550 |
| Linda Weiss | Michele Swartz | Paine | 9/01/16-6/30/17 | \$ 550 |
| Emily Batt | Jaimie DeMarco | Harte | 9/01/16-4/01/17 (revised for dates) | \$ 550 prorated |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 2. APPOINTMENTS—CERTIFICATED - continued

(b) Mentors - continued

| <u>Name</u> | <u>Protégé</u> | <u>School</u> | <u>Effective Date</u> | <u>Amount</u> |
|------------------|-------------------|---------------|-----------------------|--------------------|
| Felice Livecchi | Meg Ruesch | Beck | 9/01/16-6/30/17 | \$ 550 |
| Nina Bart | Caroline Speakman | Paine | 9/01/16-3/31/17 | \$550 prorated |
| Alex Falat | Daniel Duffield | CHHS East | 9/01/16-6/30/17 | \$1000 |
| Dana Tete | Angela Capio | CHHS East | 9/10/16-6/30/17 | \$1000 |
| Jennifer Tan | Lisa Besser | CHHS West | 9/01/16-12/31/16 | \$1000 prorated |
| Karen Barnett | Maureen Duffy | Stockton | 9/01/16-6/30/17 | \$550 |
| Jessica Semar | Paul Derickson | CHHS West | 9/01/16-4/01/17 | \$1000 prorated |
| Stephanie Digneo | Meredith Seidel | Beck | 9/01/16-6/30/17 | \$550 |
| Jenna McCoy | Emma Officer | Beck | 9/01/16-6/30/17 | \$550 |

(c) Classroom Observation

RECOMMENDATION:

Be it resolved that the persons listed be approved for a classroom observation in accord with the data presented.

| <u>Name</u> | <u>College/University</u> | <u>Effective Date</u> | <u>Cooperating Teacher/School</u> |
|-----------------|---------------------------|-----------------------|-----------------------------------|
| Kristen Adams | Temple | 9/23/16-12/22/16 | Vanessa Brittin/Barclay |
| Cathryn Healy | Temple | 9/23/16-12/22/16 | Vanessa Brittin/Barclay |
| Anna Beiswenger | Temple | 9/23/16-12/22/16 | Vanessa Brittin/Barclay |
| Talia Montone | Temple | 9/23/16-12/22/16 | Vanessa Brittin/Barclay |
| Gina Buonadonna | Burlington County | 9/20/16-9/30/16 | Laura Gertel/Beck |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 2. APPOINTMENTS—CERTIFICATED - continued

(d) **Counseling Internship**

RECOMMENDATION:

Be it resolved that Nichole Hitchner, graduate student at Rider University be approved for a school counseling internship at CHHS West with Melissa Franzosi as the cooperating counselor effective 1/02/17-5/15/17.

(e) **Practicum Experience**

RECOMMENDATION:

Be it resolved that the persons listed be approved for a practicum experience in accord with the data presented.

| <u>Name</u> | <u>College/University</u> | <u>Effective Dates</u> | <u>Cooperating Teachers/School</u> |
|-----------------------|---------------------------|------------------------|------------------------------------|
| Rachel Mercer | Rowan | 9/28/16-11/30/16 | Kristina Murphy/Mann |
| Jenna Stuart | Rowan | 9/28/16-11/30/16 | Joanna Stabile/Mann |
| Alexandria Robitaille | Rowan | 9/28/16-11/30/16 | Sarah Boone/Mann |
| Allison Smith | Rowan | 9/28/16-11/30/16 | Sarah Boone/Mann |

(f) **Substitute Teachers**

RECOMMENDATION:

Be it resolved that the persons listed (district educational assistants) be approved as substitute teachers effective 9/28/16-6/30/17. Monies budgeted from account #11-190-100-106-98-0150.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|------------------|------------------|--------------|
| Jean Fisher | Danielle Guernon | Sarah Penn |
| Alissa Rodriguez | Kyle Rodgers | Brandi Mosko |
| Chelsea Monahan | | |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 2. APPOINTMENTS—CERTIFICATED – continued

(g) Environmental Residency Program

RECOMMENDATION:

Be it resolved that the persons listed be approved to participate in the environmental residency program at Mt. Misery effective 10/01/16-6/01/16 at the rate of 1/187 of starting salary \$258.70/diem for Tuesday through Thursday and \$75.00 for Friday. Monies budgeted from account # 11-190-100-890-72-2000.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|---------------------------|-----------------------------|-----------------------|
| Linda Ascola | Donald Brubaker | Elaine Bryan |
| Norma Carter (Kensinger) | Clifford Ireland | John McCormick |
| Peggy Novicki | George Patton | Ronald Roberts |
| William Robertson | Susanne Pizzutlilla (nurse) | Deborah Fritz (nurse) |
| Kathleen Linnehan (nurse) | | |

(h) Co-Curricular

RECOMMENDATION:

Be it resolved that the persons listed be approved for co-curricular positions in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | <u>Effective Date</u> | <u>Stipend</u> |
|------------------|--|-----------------------|---|
| Caitlin Sullivan | Beck-Co-Director, Student Council (budget #11-401-100-100-40-0101) | 9/01/16-6/30/17 | \$942 |
| Jodi Morley | Beck-Co-Director, Student Council (budget #11-401-100-100-40-0101) | 9/01/16-6/30/17 | \$942 |
| James Southard | Beck-Assistant Coach, Cross Country Boys/Girls (budget #11-402- 100-100-40-0101) | 9/01/16-6/30/17 | \$5725 (Head Coach Stipend 50+students) |
| Daniel Feeley | Beck-Assistant Coach, Cross Country Boys/Girls (budget #11-402- 100-100-40-0101) | 9/01/16-6/30/17 | \$5725 (Head Coach Stipend 50+students) |
| Opal Minio | Carusi-Assistant Coach, Boys/Girls Cross Country (budget #11-402-100- 100-45-0101) | 9/01/16-6/30/17 | \$5725 (Head Coach Stipend 50+students) |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 2. APPOINTMENTS—CERTIFICATED – continued

(i) Anti-Bully Specialist

RECOMMENDATION:

Be it resolved that the persons listed be appointed as the Anti-Bullying Specialist for the 2016-17 school year.

| <u>Name</u> | <u>School</u> | <u>Assignment</u> |
|-------------------------|-------------------------|--------------------|
| Toni Culleton Tomei | Barclay | Psychologist |
| Diane Bonanno | Barton | Guidance Counselor |
| Sarah Thomas | Cooper | Guidance Counselor |
| Sara Egan | Harte | Guidance Counselor |
| Shanelle Minaya | Johnson | Guidance Counselor |
| Jennifer Tomasetti | Kilmer | Guidance Counselor |
| Judith Kelly | Kingston | Guidance Counselor |
| Harriet Jane Rickansrud | Knight | Guidance Counselor |
| Sarah Thomas | Mann | Guidance Counselor |
| Christina Robertson | Paine | Guidance Counselor |
| June Harden | Sharp | Guidance Counselor |
| Alicia Lomba | Stockton | Guidance Counselor |
| Kara La Gamba | Woodcrest | Guidance Counselor |
| Eileen Conover | Beck | S.A.C. |
| Constance Spencer | Carusi | S.A.C. |
| Gina De Monte | Rosa | S.A.C. |
| Jennifer Di Stefano | CHHS East | S.A.C. |
| Barbara Rakoczy | CHHS West | S.A.C. |
| Mollie Crincoli | Alternative High School | S.A.C. |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 2. APPOINTMENTS—CERTIFICATED – continued

(j) Environmental Residency Program

RECOMMENDATION:

Be it resolved that the persons listed from Beck Middle School be approved to participate in the environmental residency program at Mt. Misery effective 10/18/16-10/21/16; 10/25/16-10/28/16; 11/01/16-11/04/16 at the overnight rate of \$190.98/night, per teacher (not to exceed 6 nights) for a total cost of \$1145.88/teacher (not to exceed \$33,230.52). Monies budgeted from account #11-130-100-101-72-2000.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|-----------------|------------------|-------------------|
| Susan Avery | Lisa Castillo | Risa Cohen |
| Joseph DiCarlo | Leah Dryden | Margaret Giordano |
| Amy Graves | Gary Haaf | Marlene Houlihan |
| Marissa Markus | Valerie McDonald | Janet McGrath |
| Erin Mleczko | Donna Morocco | Rose Noll |
| Rosario Norkus | Alla Rose | Caitlin Sullivan |
| Melanie Wyckoff | | |

No Monetary Compensation – Principal/Assistant Principals

| <u>Name</u> | <u>Name</u> |
|---------------|-----------------|
| Sidney Dawson | Ramona Bregatta |

(k) Environmental Residency Program

RECOMMENDATION:

Be it resolved that the persons listed from Rosa Middle School be approved to participate in the environmental residency program at Mt. Misery effective 11/15/16-11/18/16; 11/29/16-12/02/16; 12/06/16-12/09/16 at the overnight rate of \$190.98/night, per teacher (not to exceed 6 nights) for a total cost of \$1145.88/teacher (not to exceed \$33,230.52). Monies budgeted from account #11-130-100-101-72-2000.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|--------------------|-----------------------|-----------------|
| Judith Albuquerque | Waleska Batista-Arias | Chai Chuenmark |
| Matthew Cieslik | Teresa Convery | John Deitelbaum |
| Gina DeMonte | Stacie Dykes | Jennifer Heller |
| Geraldine Hewlett | Bruce Krohn | Andrea Marshall |
| Caryn Mazol | Brenden McGovern | Janet Merin |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 2. APPOINTMENTS—CERTIFICATED – continued

(k) Environmental Residency Program- continued

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|---------------|----------------|------------------|
| Justin Meyers | Julia O'Connor | Kimberly Pennock |
| Erin Riley | Gail Trocola | Susan Young |

No Monetary Compensation – Principal/Assistant Principals

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|-------------|-----------------|-----------------|
| George Guy | Lynne Vosbikian | George Zografos |

(l) Regular

RECOMMENDATION:

Be it resolved that the persons listed be approved for the 2016-17 school year in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | <u>Effective Date</u> | <u>Salary</u> |
|----------------------|--|---------------------------------|---|
| Jennifer Fleischmann | Cooper-Nurse (Replacing R. Olin- budget #11-000-213-104-06-0100) | On or about 11/28/16-6/30/17 | \$50,247 prorated (Bachelors-step 5) |
| Ami Tabares | Beck-Special Education (Replacing B. Witt-budget #11-213- 100-101-40-0100) | On or about 11/28/16-6/30/17 | \$99,421 prorated (Masters-step 17) |
| Denise Blumberg | Kingston-Title I (newly created position-budget # 20-233-100-101- 18-0100) | 10/01/16-6/30/17 | \$48,777 prorated (Bachelors-step 2) |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 3. APPOINTMENTS—NON—CERTIFICATED

(a) Regular

RECOMMENDATION:

Be it resolved that the persons listed be approved for the 2016-17 school year in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | <u>Effective Date</u> | <u>Salary/Hourly Rate</u> |
|---------------------------|---|---------------------------------|---|
| Paul Crozier | District-Substitute Program Aide, SACC (budget #60-990-320-106-58-0001) | On or about 9/28/16-6/30/17 | \$8.50 |
| Michael Roney | Harte-Program Aide, SACC (budget #60-990-320-106-58-0001) | On or about 9/28/16-6/30/17 | \$ 8.50 (revised for hourly rate) |
| Donna Cooke | Woodcrest-Teacher/Site Leader, SACC (budget #60-990-320-101-58-0000) | 9/02/16-6/30/17 | \$14.62 |
| Hedva Levin | Sharp/Paine/Knight-Teacher II/Site Leader, SACC (budget#60-990-320-106- 58-0000) | 9/02/16-6/30/17 | \$20.17 |
| Anna Marie Fiore | Rosa-Educational Assistant (new position-32.5 hrs/wk-budget #11-214-100- 106-48-0100) | On or about 9/16/16-6/30/17 | \$ 9.34 |
| Robert Higgs | Harte-Educational Assistant (Replacing K. Thompson-30 hrs/wk-budget #11-209- 100-106-09-0100) | On or about 9/28/16-6/30/17 | \$ 9.34 |
| Lainie Bartolome | District-Substitute Program Aide, SACC (budget #60-990-320-106-58-0001) | On or about 10/03/16-6/30/17 | \$8.50 |
| Robin James | Harte-Teacher, SACC (budget #60-990- 320-101-58-0001) | 9/28/16-6/30/17 | \$12.65 |
| Suzanne Bohuis | Cooper-Teacher II, SACC (budget #60- 990-320-101-58-0001) | 9/28/16-6/30/17 | \$11.00 |
| Tamika Clark- Harrison | Rosa-Educational Assistant (Replacing M. Fargo-32.5 hrs/wk-budget #11-214-100- 106-48-0100) | On or about 9/28/16-6/30/17 | \$ 9.34 |
| Stephen DeCicco | Cooper/Stockton-Educational Assistant (Replacing R. Brydzinsky-30 hrs/wk-budget #11-190-100-106-06/33-0100) | On or about 10/05/16-6/30/17 | \$ 9.34 |
| Allison Griffiths | Johnson/Knight-Educational Assistant (Replacing A. Kaufman-30 hrs/wk-budget #11-90-100-106-12/21-0100) | On or about 10/05/16-6/30/17 | \$ 9.34 |
| Barbara Wilson | Cooper-Teacher, SACC (budget #60- 990-320-101-58-0001) | 9/28/16-6/30/17 | \$12.65 |
| Esther Fishman | Harte-Teacher II, SACC (budget #60- 990-320-101-58-0001) | 9/28/16-6/30/17 | \$11.00 |
| Cheryl Little | Woodcrest-Teacher II, SACC (budget #60-990-320-101-58-0001) | 9/28/16-6/30/17 | \$11.00 |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 3. APPOINTMENTS—NON—CERTIFICATED - continued

(b) Art Goes To School 2016-17

RECOMMENDATION:

Be it resolved that the persons listed be approved as volunteers to participate in Art Goes to School for the 2016-17 school year presented at the Elementary School.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|------------------|-----------------|------------------------|
| Carrie Chein | Theresa Church | Nicole Cordell-Rellosa |
| Libby DeLuca | Bobbi Fox | Jill Greenberg |
| Marlise Gross | Lillian Hassman | Betty Hill |
| Myrna Jastrow | Jenny Kuan | Patricia Lahn |
| Evelyn Levit | Audrey Litto | Ruth Mornenroth |
| Anita Mizarachi | Linda Markoff | Marge Valentine |
| Phyllis Weinraub | Gloria Wuhl | |

(c) Environmental Residency Program

RECOMMENDATION:

Be it resolved that the persons listed from Beck Middle School be approved to participate in the district's environmental education residency program at Mt. Misery effective 10/18/16-10/21/16; 10/25/16-10/28/16; 11/01/16-11/04/16 at the overnight rate of \$22.50 per 24 hour period in addition to their regular hourly rate. Additional hours above 40 shall be compensated at 1.5 times the regular hourly rate. Monies budgeted from account #11-190-100-106-72-2000.

| <u>Name</u> | <u>Hourly Rate</u> | <u>Name</u> | <u>Hourly Rate</u> |
|-------------------|--------------------|-------------------|--------------------|
| Carol Barra | \$12.65 | Angela Bathurst | \$ 9.34 |
| Phyllis Bottley | \$12.65 | Wendy Capra | \$ 9.45 |
| Rosemarie Casey | \$13.20 | Andrea D'Elia | \$ 9.45 |
| Joseph DiCarlo | \$ 9.34 | Margaret DiNapoli | \$ 9.40 |
| Debra Formanek | \$13.20 | Pamela Hess | \$ 9.34 |
| Tara Kuroda | \$ 9.34 | Janna Loshikian | \$14.00 |
| Diana Maxwell | \$15.10 | Angela McCarville | \$ 9.34 |
| Brandi Mosko | \$ 9.34 | Sheryl Mosko | \$ 15.10 |
| Lisa O'Rourke | \$ 9.40 | Gina Patton | \$ 9.34 |
| Christian Rattell | \$10.97 | Nicole Schopfer | \$ 14.00 |
| Leslie Sheppard | \$10.14 | Lindsay Shulman | \$ 9.34 |
| Mindy Siegel | \$14.00 | Carol Spak | \$12.65 |
| Ellen Terzini | \$13.20 | Sharon Wright | \$ 9.40 |
| Wendy Hsieh | \$14.00 | | |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 3. APPOINTMENTS—NON—CERTIFICATED - continued

(d) Environmental Residency Program

RECOMMENDATION:

Be it resolved that the persons listed from Rosa Middle School be approved to participate in the district's environmental education residency program at Mt. Misery effective 11/15/16-11/18/16; 11/29/16-12/02/16; 12/06/16-12/09/16 at the overnight rate of \$22.50 per 24 hour period in addition to their regular hourly rate. Additional hours above 40 shall be compensated at 1.5 times the regular hourly rate. Monies budgeted from account #11-190-100-106-72-2000.

| <u>Name</u> | <u>Hourly Rate</u> | <u>Name</u> | <u>Hourly Rate</u> |
|-----------------|--------------------|------------------|--------------------|
| Staci Boiskin | \$10.97 | Brenda Callari | \$15.10 |
| Noelle Drake | \$ 9.40 | Anna Marie Fiore | \$ 9.34 |
| Hillingsworth | | | |
| Julia Hampshire | \$15.10 | Tamika Harrison | \$ 9.34 |
| Margaret Murphy | \$11.53 | Tamie Paglione | \$11.53 |
| Jamie Platt | \$ 9.34 | James Young | \$ 9.86 |

ITEM 4. LEAVES OF ABSENCE—CERTIFICATED

(a) Leave of Absence, With/Without Pay

RECOMMENDATION:

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | <u>Effective Date</u> |
|-----------------|-----------------------------|--|
| Renee Gavio | Barclay-Special Education | Leave with pay 9/01/16-9/19/16; without pay 9/20/16-12/22/16 |
| Nicole Sutton | Kingston-Media Specialist | Leave with pay 9/01/16-9/15/16; without pay 9/16/16-11/30/16 |
| Julie Cabnet | Mann-Special Education | Leave without pay 9/01/16- 10/31/16 (revised for dates) |
| Stephanie Weiss | Rosa-Special Education | Leave without pay 9/01/16- 12/30/16 (leave extended) |
| Karen Howard | CHHS West-Special Education | Leave with pay 9/01/16-9/23/16 |
| Francis Madison | CHHS West-Math | Leave with pay 9/01/16- 10/05/16; without pay 10/06/16- 12/02/16 |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 4. LEAVES OF ABSENCE—CERTIFICATED - continued

(a) Leave of Absence, With/Without Pay - continued

| <u>Name</u> | <u>Assignment</u> | <u>Effective Date</u> |
|--------------------|---|---|
| Elizabeth Wegoye | Rosa-Language Arts | Leave without pay 9/01/16-11/23/16; without pay 11/24/16-2/22/17 (leave extended) |
| Jacqueline Schnapp | Woodcrest/Paine/Knight/Johnson-Environmental Supplemental Instruction | Leave with pay 10/06/16-12/05/16; without pay 12/06/16-1/06/17 |
| Amanda Fry | Harte-Grade 3 | Leave with pay 10/05/16-10/14/16; without pay 10/17/16-11/25/16 |
| Jamie Grayson | Carusi-Special Education | Leave with pay 9/01/16-9/23/16 (leave extended) |
| Andrea Finkel | Sharp-LDT-C | Leave with pay 9/01/16-9/09/16 |
| Kelli Bankert | Barclay-Special Education | Leave with pay 9/12/16-11/25/16; without pay 11/28/16-4/25/16 (revised for dates) |
| Janet Chow | CHHS East-English | Leave with pay 10/03/16-10/14/16; without pay 10/17/16-1/16/17 |
| Vanessa Intriago | CHHS East-Spanish | Leave with pay 10/19/16-11/17/16; without pay 11/18/16-1/06/17 |

ITEM 5. LEAVES OF ABSENCE—NON-CERTIFICATED

(a) Leave of Absence, With/Without Pay

RECOMMENDATION:

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

| <u>Name</u> | <u>Assignment</u> | <u>Effective Date</u> |
|----------------------|-----------------------------|--|
| Evi Kampouri-Lagonik | Sharp-Educational Assistant | Leave with pay 9/01/16-9/12/16; without pay 9/13/16-12/05/16 |
| Dawn Hoffman | CHHS East-Secretary | Leave with pay 9/08/16-9/16/16 |
| Keisha Nelson | CHHS West-Student Advocate | Leave with pay 9/01/16-9/19/16; without pay 9/19/16-12/30/16 |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 5. LEAVES OF ABSENCE—NON-CERTIFICATED - continued

(a) Leave of Absence, With/Without Pay - continued

| <u>Name</u> | <u>Assignment</u> | <u>Effective Date</u> |
|-----------------|--|--|
| Juanita Rivera | Carusi-Lead Cleaner | Leave without pay 8/30/16-until a determination is made regarding a return to work date |
| Karen Hicks | CHHS East-Educational Assistant | Leave with pay 9/01/16-9/19/16; without pay 9/20/16-1/16/17 |
| Katrina Knott | Harte-Educational Assistant | Leave without pay 2/16/16-6/30/16; without pay 9/01/16-until a determination is made regarding a return to work date (revised for dates) |
| Florence George | Marlkress-Secretary, Buildings and Grounds | Leave with pay 9/15/16-12/30/16 (revised for dates) |
| Gladys Blanco | CHHS East-Cleaner | Leave with pay 9/28/16-11/25/16 |
| Anne Gallagher | Knight-Educational Assistant | Leave with pay 10/17/16-10/18/16; without pay 10/19/16-10/28/16 |
| Sumita Banerjee | Barclay-Educational Assistant | Leave with pay 11/14/16-11/15/16; without pay 11/16/16-11/23/16 |

ITEM 6. ASSIGNMENT/SALARY CHANGE—CERTIFICATED

(a) Reassignment

RECOMMENDATION:

Be it resolved that the person listed be reassigned for the 2016-17 school year at the same salary previously approved for the 2016-17 school year in accord with the data presented.

| <u>Name</u> | <u>From</u> | <u>To</u> | <u>Effective Date</u> |
|-------------|---|--|-----------------------|
| Robin Olin | Cooper-Nurse (budget #11-000-213-104-06-0100) | Barclay-Nurse (Replacing C. Gorman-budget #11-000-213-104-61-0100) | 10/01/16-6/30/17 |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 6. ASSIGNMENT/SALARY CHANGE—CERTIFICATED - continued

(b) Salary Adjustment Credits Earned - continued

RECOMMENDATION:

It is recommended that the persons listed be approved for a salary adjustment for credits earned effective 9/01/16-6/30/17.

| <u>Name</u> | <u>School</u> | <u>From</u> <u>Column</u> | <u>Step</u> | <u>Salary</u> | <u>To</u> <u>Column</u> | <u>Step</u> | <u>Salary</u> |
|----------------------|---------------|------------------------------|-------------|---------------|----------------------------|-------------|---------------|
| Lynn Bresnahan | Kingston | F | 17 | \$111,377 | G | 17 | \$113,643 |
| Kristopher Broadbelt | CHHS West | E | 15 | \$81,382 | G | 15 | \$ 85,273 |
| Nicole Ciccotelli | Harte | B | 4 | \$49,560 | C | 4 | \$ 50,705 |
| Megan Curtis | Johnson | C | 5 | \$51,392 | E | 5 | \$ 54,368 |
| Brian Connolly | CHHS East | B | 4 | \$49,560 | C | 4 | \$ 50,705 |
| Alison McCartney | Malberg | E | 11 | \$66,739 | F | 11 | \$ 68,753 |
| Stephanie Miller | Beck | B | 3 | \$48,987 | E | 3 | \$ 53,108 |
| Rebecca Muller | Beck | D | 5 | \$52,536 | E | 5 | \$ 54,368 |
| Kimberly Pennock | Rosa | B | 16 | \$77,261 | C | 16 | \$ 84,459 |
| Sharon Schreiber | Johnson | F | 17 | \$101,252 | G | 17 | \$103,312 |
| Nora Smaldore | CHHS East | E | 8 | \$56,246 | F | 8 | \$ 58,077 |
| David Sonnheim | Stockton | E | 4 | \$53,681 | F | 4 | \$ 55,512 |
| Jennifer Wojs | Rosa | E | 13 | \$69,440 | F | 13 | \$ 71,271 |

ITEM 7. ASSIGNMENT/SALARY CHANGE—NON-CERTIFICATED

(a) Salary Adjustment

RECOMMENDATION:

Be it resolved that the salary of the person listed, district grounds person be adjusted for obtaining a boiler license effective 8/25/16-6/30/17.

| <u>Name</u> | <u>From</u> | <u>To</u> |
|-------------|-------------|---|
| Angel Gomez | \$30,953 | \$31,297 prorated (includes \$344 for boiler license) |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 7. ASSIGNMENT/SALARY CHANGE—NON-CERTIFICATED

(b) Reassignment

RECOMMENDATION:

Be it resolved that the persons listed be reassigned for the 2016-17 school year at the same hourly rate previously approved for the 2016-17 school year.

| <u>Name</u> | <u>From</u> | <u>To</u> | <u>Effective Date</u> |
|------------------|---|--|-----------------------|
| Lynn Silverstein | Carusi-Educational Assistant (35 hrs/wk-budget #11-213-100-106-45-0100) | Carusi-Exceptional Educational Assistant (35 hrs/wk- budget #11-000-217-106-45-0100) | 9/01/16-6/30/17 |
| Staci Boiskin | Rosa-Exceptional Educational Assistant (35 hrs/wk-budget #11-000-217-106-48-0100) | Rosa-Exceptional Educational Assistant (32.5 hrs/wk-budget #11-000-217-106-48-0100) | 9/16/16-6/30/17 |
| Jorge Lopez | Beck-Cleaner (budget #11-000-262-100-40-0100) | Sharp-Cleaner (budget #11-000-262-100-30-0100) | 9/28/16-6/30/17 |
| Carlos Acosta | CHHS East-Cleaner (budget #11-000-262-100-50-0100) | Carusi-Cleaner (budget #11-000-262-100-45-0100) | 9/28/16-6/30/17 |
| Miguel Torres | Knight-Cleaner (budget #11-000-262-100-21-0100) | CHHS East-Cleaner (budget #11-000-262-100-50-0100) | 9/28/16-6/30/17 |
| Ana Tejada | Kilmer-Cleaner (budget #11-000-262-100-15-0100) | Knight-Cleaner (budget #11-000-262-100-21-0100) | 9/28/16-6/30/17 |
| Steven Sharofsky | Woodcrest-Educational Assistant (27.5 hrs/wk-budget #11-213-100-106-36-0100) | Woodcrest-Educational Assistant (30 hrs/wk-budget #11-213-100-106-36-0100) | 9/28/16-6/30/17 |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 8. OTHER COMPENSATION--CERTIFICATED

(a) Payment to Presenter

RECOMMENDATION:

Be it resolved that the persons listed be approved to present after school workshops effective 9/12/16-5/31/17 at the rate of \$53.56/hr (not to exceed a total of \$45,847.36). Monies budgeted from Title IIA account #20-273-200-101-99-0101.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|------------------------|--------------------|-----------------------|
| Sarah Anderson | Emily Batt | Ramona Bregatta |
| Lynn Brenahan | Emily Cajigas | Jeanine Caplan |
| Nicole Ciccotelli | Lindsay Ciemiengo | Karen Cohen |
| Richard D' Alessandro | Alicia DeMarco | Therese DiMedio |
| Jennifer DiStefano | Joyce Doenger | Lisa Feinstein |
| Trudi Figueroa | Sandra Fox | Kevin Frost |
| Karen Fulcher | Lisa Gilbert | Sara Gilgore |
| Jennifer Green | Abbey Greenblatt | Brian Grillo |
| Heather Hayes | Joyce Humpert-Nece | Jacqueline Kamison |
| Mary Kline | Karen Korobellis | Michelle Kosmaczewski |
| Angela Lancos | Megan Langman | Kimberly Laskey |
| Sherri Lattanzio | Michelle Macconi | Alison McCartney |
| Bridget McDermet | Michael Melograna | Susan Melograna |
| Evelyn Minutolo | Theresa Molony | Dayna Morris |
| Rebecca Muller | Lisa Novelli | Cynthia O'Reilly |
| Nicole Overbey | Nancy Paley | Linda Patterson |
| Paula Pennington | Lynn Richter | Megan Rios |
| Kathryn Ripple-Gilmour | Marcia Ruberg | Jacqueline Schnapp |
| William Semus | Skye Silverstein | Nora Smaldore |
| Christine Guglielmucci | Jillian Soriano | Nicole Sutton |
| Jennifer Taylor | Sarah Thomas | Kimyen Tran |
| Tessa Wellborn | Christopher Willey | Melissa Wohlforth |
| Jennifer Aristone | Amanda Aslanian | Teresa Convery |
| Cathleen Fargo | Lynne Kizpolski | Jennifer Mihalecsko |
| Dianna Morris | Stephanie Rodgers | Brian Shields |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 8. OTHER COMPENSATION—CERTIFICATED - continued

(b) Payment for Teachers with Split Kindergarten

RECOMMENDATION:

It is recommended that the teachers listed, with split kindergarten, be approved for payment at the rate indicated for days actually worked from 9/01/16-6/30/17.

| <u>Name</u> | <u>Assignment</u> | <u>20 Minutes Per</u> <u>Day</u> <u>Sept-June</u> | <u>Rate</u> |
|------------------|--------------------|---|-------------|
| Leslie Williams | Knight/Barton | Monday thru Friday | \$13.15 |
| Theresa Mohrfeld | Stockton/Woodcrest | Monday thru Friday | \$12.39 |
| Maureen Duffy | Stockton/Woodcrest | Monday thru Friday | \$13.01 |

(c) Environmental Residency Program

RECOMMENDATION:

Be it resolved that the persons listed be compensated for attending an environmental residency in-service on 9/13/16-9/14/16 at the rate of \$34.49/hr. Monies budgeted from account #11-140-100-101-98-0102.

| <u>Name</u> | <u>Name</u> | <u>Name</u> |
|----------------|-----------------|--------------------|
| Linda Ascola | Donald Brubaker | Elaine Bryan |
| Cliff Ireland | John McCormick | Susanne Pizzutilla |
| Ronald Roberts | Hugh Robertson | |

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 9. OTHER COMPENSATION—NON—CERTIFICATED

(a) Additional Payment for Head Custodians

RECOMMENDATION:

It is recommended that the head custodians listed be approved for an additional \$160/month to compensate for the use of black seal during lunch hours effective 10/15/15-4/13/16.

| <u>Name</u> | <u>School</u> | <u>Name</u> | <u>School</u> |
|---|--|---|---------------|
| David Shade (budget #11-000-262-100-61-0100) | Barclay | Jose Afanador (budget #11-000-262-100-03-0100) | Barton |
| David Robinson (budget #11-000-262-100-06-0100) | Cooper | Lester Jones (budget #11-000-262-100-09-0100) | Harte |
| Yohanny Garden (budget #11-000-262-100-12-0100) | Johnson | Nelson Henriquez-Gil (budget #11-000-262-100-15-0100) | Kilmer |
| Cenobia Vinas (budget #11-000-262-100-18-0100) | Kingston | William Buff (budget #11-000-262-100-21-0100) | Knight |
| Sara Pacheco (budget #11-000-262-100-27-0100) | Paine | Edward Perrino (budget #11-000-262-100-30-0100) | Sharp |
| Humberto Estevez (budget #11-000-262-100-33-0100) | Stockton | Eddy Arias (budget #11-000-262-100-36-0100) | Woodcrest |
| John Read (budget #11-000-262-100-60-0100) | Alternative High School/Central Administration | | |

ITEM 10. OTHER MOTIONS

(a) Affiliated Agreements

It is further recommended that the affiliation agreements received for practicum, field placement, student teacher, clinical experience, observation and internship between the following college and universities and Cherry Hill Public Schools be approved.

Name

Our Lady of Lourdes School of Nursing

ACTION AGENDA
September 27, 2016

C. HUMAN RESOURCES/NEGOTIATIONS

ITEM 11. OTHER MOTIONS---RESOLUTION FOR APPROVAL OF MERIT GOALS AND CRITERIA FOR THE SUPERINTENDENT 2016-17

RESOLVED, that the Cherry Hill Board of Education publicly affirms and adopts the merit goals and criteria for the Superintendent of Schools for the 2016-17 school year, as presented to the Board.

ITEM 12. APPROVAL OF SIDEBAR AGREEMENT

Be it resolved that the sidebar agreement between the Cherry Hill Board of Education and CHEA be approved as presented effective 9/28/16.

Motion Mrs. Judge Second Mrs. Saidel Vote Ayes - 9 No - 0

ACTION AGENDA
September 27, 2016

D. POLICIES & LEGISLATION COMMITTEE

Board Goals

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**
- **Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"**

The Superintendent recommends the following:

1. Policy Renumbering: Standards of Proficiency
2. Resolution for Recognition of Week of Respect
3. Resolution for Recognition of School Violence Awareness Week
4. Approval of Harassment/Intimidation/Bullying Investigation Decisions

ITEM 1. POLICY RENUMBERING

The Superintendent recommends that Policy 2623 [# 6147]: Standards of Proficiency be renumbered to align with the Strauss Esmay policy numbering system.

ITEM 2. RESOLUTION FOR RECOGNITION OF WEEK OF RESPECT

RECOMMENDATION:

WHEREAS, Public Law 2010, Chapter 122 which supplements chapter 36 of Titles 18A of the New Jersey Statutes declares the week of October 3, 2016 as "Week of Respect" and

WHEREAS, For the 2016-2017 school year, all public school districts and approved charter schools are required to designate the first full week in October as "Week of Respect" and

WHEREAS The Cherry Hill Public School district supports the value of providing an opportunity for students, parents, school district personnel to recognize the importance of character education; and to provide appropriate instruction focusing on preventing harassment, intimidation or bullying; now be it

RESOLVED That the Cherry Hill Board of Education designates the week of October 3, 2016 as "Week of Respect" and directs the Superintendent to have all schools participate in activities appropriately designed to promote character education in our schools.

ACTION AGENDA
September 27, 2016

D. POLICIES & LEGISLATION COMMITTEE

ITEM 3. RESOLUTION FOR RECOGNITION OF SCHOOL VIOLENCE AWARENESS WEEK

RECOMMENDATION:

WHEREAS, Public Law 2001, Chapter 298 which supplements chapter 36 of Titles 18A of the New Jersey Statutes declares the week of October 17, 2016 as “School Violence Awareness Week” and

WHEREAS, For the 2016-2017 school year, all public school districts and approved charter schools are required to designate the third week in October as School Violence Awareness Week; and

WHEREAS The Cherry Hill Public School district supports the value of providing an opportunity for students, parents, school district personnel and law enforcement personnel to discuss methods for keeping our schools safe from violence; to create school safety plans; and to recognize those students in need of help; and

WHEREAS, The Cherry Hill Public School district encourages the participation of law enforcement personnel in discussion of methods designed to keep our schools safe from violence and welcomes their participation in safety education for our children; now be it

RESOLVED That the Cherry Hill Board of Education designates the week of October 17, 2016 as “Annual School Violence Awareness Week” and directs the Superintendent to have all schools participate in activities appropriately designed to prevent violence in our schools.

ITEM 4. APPROVAL OF HARASSMENT/INTIMIDATION/BULLYING INVESTIGATION DECISION

Be it Resolved, that the Cherry Hill Board of Education approves issuance of written decisions affirming, rejecting or modifying the Superintendent’s determination in the following student HIB investigation:

| Incident Report No. | Board Determination | Incident Report No. | Board Determination | Incident Report No. | Board Determination |
|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
| 16-17:1558 | Affirmed | 16-17:1601 | Affirmed | 16-17:1633 | Affirmed |
| 16-17:1575 | Affirmed | 16-17:1611 | Affirmed | 16-17:1635 | Pulled |
| 16-17:1595 | Affirmed | 16-17:1602 | Affirmed | 16-17:1641 | Affirmed |
| 16-17:1600 | Affirmed | 16-17:1622 | Affirmed | | |

Motion Mr. Robbins Second Mrs. Judge Vote Ayes - 9 No - 0

ACTION AGENDA
September 27, 2016

E. STRATEGIC PLANNING

Board Goals

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**
- **Establish a strategic plan that identifies and categorizes the district’s needs through the development of “Cherry Hill Public Schools 2020: A clear vision for the future”**

ITEM 1. CHERRY HILL BOARD OF EDUCATION AND CHERRY HILL TOWNSHIP TURF FIELD USAGE AGREEMENT

Resolved, upon the recommendation of the Superintendent, that the Cherry Hill Board of Education approves the Joint Usage Agreement with the Township of Cherry Hill for the turf fields at Cherry Hill High Schools East and West, on file in the office of the Assistant Superintendent-Business, and authorizes its President and Secretary to execute same on behalf of the Board.

Resolution #81-9’16

Motion Mr. Roth Second Mrs. Saidel Vote Ayes - 9 No - 0

Regular Meeting Minutes
September 27, 2016

Mrs. Matlack opened the floor for a second public discussion.

Second Public Discussion:

A speaker commented on traffic safety signs.

Speakers expressed appreciation and thanked the District for JDRF Volley for Support last school year.

Mrs. Matlack called the meeting to order from the recess for public discussion.

Mrs. Saidel made and Mrs. Scarpellino seconded a motion to adjourn at 7:48 P.M. All Board members present voted in favor of the motion.

Respectfully submitted,



Lynn E. Shugars
Assistant Superintendent
Business/Board Secretary