

**CHERRY HILL PUBLIC SCHOOLS**  
**Cherry Hill, New Jersey**

**EXECUTIVE SESSION**

**Malberg Administration Bldg.**

**December 20, 2016 @ 6:15 P.M.**

**AGENDA**

Student Matters

- Review HIB case recommendations
- HIB appeal hearing



**ACTION AGENDA**  
**December 20, 2016**

**Board of Education Committees:**

**Curriculum & Instruction Committee Members (yellow)**

Chairperson: Lisa Saidel

Administrative Liaison: Farrah Mahan

Committee Members: Carol Matlack, Steve Robbins, Ken Tomlinson, Jr.

**Business & Facilities Committee Members (blue)**

Chairperson: J. Barry Dickinson

Administrative Liaison: Lynn E. Shugars

Committee Members: Eric Goodwin, Elliott Roth, Ken Tomlinson, Jr.

**Negotiations, Human Resources & Litigation Committee Members (pink)**

Chairperson: Kathy Judge

Administrative Liaison: Nancy Adrian

Committee Members: Eric Goodwin, Jane Scarpellino

**Policy & Legislation Committee Members (green)**

Chairperson: Steve Robbins

Administrative Liaisons: Joe Campisi, Donald Bart

Committee Members: J. Barry Dickinson, Jane Scarpellino

**Strategic Planning (buff)**

Chairperson: Elliott Roth

Administrative Liaisons: Joe Meloche, Lynn E. Shugars

Carol Matlack, Kathy Judge, Lisa Saidel

***PLEASE NOTE: ALL CHANGES & ADDITIONS TO THE ACTION MEETING ARE TYPED IN BOLD FACE***



**ACTION AGENDA**  
**December 20, 2016**

**A. CURRICULUM & INSTRUCTION**

**Board Goals**

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**
- **Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"**

The Superintendent recommends the following:

1. Approval of Attendance at Conferences and Workshops for the 2016-2017 School Year
2. First Reading of Revised Policy
3. Resolution Approving Professional Services Agreement
4. **Approval of Out of District Student Placements for the 2016-2017 School Year**

**ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2016-2017 SCHOOL YEAR**

WHEREAS, certain Cherry Hill School District employees have requested authorization to attend the conference(s)/workshop(s) listed below, and

WHEREAS, the attendance of each employee at the specified conference/workshop is educationally necessary, fiscally prudent and 1) directly related to and within the scope of the employee's current responsibilities and the District's professional development plan, and 2) critical to the instructional needs of the District or furthers the efficient operation of the District;

NOW, THEREFORE, BE IT RESOLVED, that the Cherry Hill Board of Education authorizes the attendance of the employees at the specified conferences/workshops listed below, and be it

FURTHER RESOLVED, that the Board hereby determines that the estimated expenses related to the authorized travel listed below are justified and THEREFORE authorizes payment of any registration fees and reimbursement of statutorily authorized travel expenditures to the designated employees, not to exceed District budgetary limitations and to be in accordance with the provisions of N.J.S.A. 18A:11-12, the District's travel policy and procedures, State travel payment guidelines established by the Department of Treasury in NJOMB circular letter 08-13-OMB, and with guidelines established by the federal Office of Management and Budget:

**ACTION AGENDA**  
**December 20, 2016**

**A. CURRICULUM & INSTRUCTION**

**ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2016-2017 SCHOOL YEAR-CONTINUED**

<u>#</u>	<u>NAME</u>	<u>CONFERENCE</u>	<u>DATE</u>	<u>COST NOT TO EXCEED</u>
A	Cathleen Fargo Rosa	Zone of Regulations, Mt. Laurel, NJ	2/23-24, 2017	\$225.00 Registration General Funds
B	Kevin Faller CHHS East	School Resource Officer Training, Freehold, NJ	3/13-17, 2017	\$412.00 Registration/Mileage General Funds
C	Joseph Meloche Malberg	2017 AASA National Conference on Education, New Orleans, Louisiana	3/1-4, 2017 (Previously approved 10/18/16, airfare increased)	\$2,378.59 Registration/ Air/Lodging/ Mileage/Meals/Tips General Funds
D	Sarah Thomas Cooper	Teasing and Bullying Training, New Brunswick, NJ	3/8/17	\$41.79 Mileage/Tolls General Funds
E	Sean Wolosin West	Dynamics of Healthcare, Stratford, NJ	3/9/17	\$7.13 Mileage General Funds
F	Elizabeth Endres East	Dynamics of Healthcare, Stratford, NJ	3/9/17	\$3.22 Mileage General Funds
G	Hilary Daniels Barton	Teaching Practices & Instructional Strategies that Position Students Closer to Excellence, New Brunswick, NJ	4/24/17	\$150.00 Registration General Funds
<b>H</b>	<b>Sandra Sharp West</b>	<b>2017 NAEA National Convention, New York, NY</b>	<b>3/2-4/17</b>	<b>\$1411.32 Registration/ Lodging/ Mileage/Meals/Tips Perkins Grant</b>
<b>I</b>	<b>Andrea Savidge West</b>	<b>2017 NAEA National Convention, New York, NY</b>	<b>3/2-4/17</b>	<b>\$1222.43 Registration/ Travel/Lodging/ Mileage/Meals/Tips Perkins Grant</b>

**ACTION AGENDA**  
**December 20, 2016**

**A. CURRICULUM & INSTRUCTION**

**ITEM 1. APPROVAL OF ATTENDANCE AT CONFERENCES AND WORKSHOPS FOR THE 2016-2017 SCHOOL YEAR-CONTINUED**

<u>#</u>	<u>NAME</u>	<u>CONFERENCE</u>	<u>DATE</u>	<u>COST NOT TO EXCEED</u>
J	Aaron Burt West	FEA Maximizing Essential Math Skills and Concepts for Students with Disabilities, Monroe Township, NJ	1/18/17,2/16/17, 2/1/17	\$375 Registration General Funds
K	Chelsea Ronayne West	FEA Maximizing Essential Math Skills and Concepts for Students with Disabilities, Monroe Township, NJ	1/18/17,2/16/17, 2/1/17	\$375 Registration General Funds
L	J. LaSure East	FEA Maximizing Essential Math Skills and Concepts for Students with Disabilities, Monroe Township, NJ	1/18/17,2/16/17, 2/1/17	\$404.76 Registration, Mileage General Funds
M	Genene Barnes East	FEA Maximizing Essential Math Skills and Concepts for Students with Disabilities, Monroe Township, NJ	1/18/17,2/16/17, 2/1/17	\$404.76 Registration, Mileage General Funds
N	Heather Lockhart East	American Choral Directors Association (ACDA) National Conference Minneapolis, Mn.	3/8-11/16	\$329 Registration General Funds
O	Laurie Lausi East	American Choral Directors Association (ACDA) National Conference Minneapolis, Mn.	3/8-11/16	\$329 Registration General Funds
P	Bernadette Calnon-Buote East	2017 NAEA National Art Convention, New York, New York	3/2-4, 2017	\$788.59 Registration/Rail/ Meals Perkins Funds
Q	Christine Miller East	2017 NAEA National Art Convention, New York, New York	3/2-4, 2017	\$788.59 Registration/Rail/ Meals Perkins Funds
R	Cathleen Morgan East	2017 NAEA National Art Convention, New York, New York	3/2-4, 2017	\$788.59 Registration/Rail/ Meals Perkins Funds

**ACTION AGENDA**  
**December 20, 2016**

**A. CURRICULUM & INSTRUCTION**

**ITEM 2. FIRST READING OF REVISED POLICY**

- Draft Policy 2460: Special Education

**RECOMMENDATION:**

It is recommended that the revised policy be approved for first reading as presented.

**ITEM 3. RESOLUTION APPROVING PROFESSIONAL SERVICES AGREEMENT**

**BETWEEN THE CHERRY HILL BOARD OF EDUCATION AND STARLIGHT HOME CARE AGENCY, INC. d/b/a STAR PEDIATRIC HOME CARE, AGENCY FOR THE PROVISION OF NURSING SERVICES**

WHEREAS, effective July 1, 2016, the Cherry Hill Board of Education approved a professional services contract between the Board and Starlight Homecare Agency, Inc. d/b/a Star Pediatric Home Care Agency (hereinafter “Star Pediatric”), for the provision of nursing services and transportation as needed (the “Services”) to specific District students for the period July 1, 2016 through June 30, 2017;

WHEREAS, due to an increased need for the Services, the Board must increase its expenditures by \$26,450 via Rider to the contract, increasing its expenditures under the contract from \$57,500 to \$83,950 for the 2016/2017 contract term, with no change to existing contract service rates; and

WHEREAS, Star Pediatric has agreed to the above change in the maximum contract amount;

NOW, THEREFORE, BE IT RESOLVED, that the total expenditure for the Services provided by Star Pediatric for the 2016/2017 contract term shall not exceed Eighty-Three Thousand Nine Hundred and Fifty Dollars (\$83,950), with no change to existing contract service rates; and be it

FURTHER RESOLVED, that the Board authorizes its President and Board Secretary to execute a Rider to the contract, incorporating the above expenditure limitation into the contract.

Account code: 11-000-217-320-71-0001

**ACTION AGENDA**  
**December 20, 2016**

**A. CURRICULUM & INSTRUCTION**

**ITEM 4. APPROVAL OF OUT OF DISTRICT STUDENT PLACEMENTS FOR 2016-2017 SCHOOL YEAR**

It is requested that the following out of district tuition contracts be submitted to the Board of Education for approval for the 2016-17 school year during the December 2016 cycle. There are 3 submissions.

<b>Vendor</b>	<b>ID</b>	<b>Term</b>	<b>RSY</b>	<b>Extra Services</b>	<b>Amt</b>
<b>Alloway Township</b>	<b>4000570</b>	<b>9/8/16-12/22/16</b>	<b>4,625</b>	<b>426</b>	<b>5,051</b>
<b>Brookfield Academy</b>	<b>2031571</b>	<b>12/1/16-6/30/17</b>	<b>35,836</b>		<b>35,836</b>
<b>Kingsway</b>	<b>4001204</b>	<b>11/28/16-6/30/17</b>	<b>28,597</b>		<b>28,597</b>
				<b>Total</b>	<b>69,484</b>

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_



**ACTION AGENDA**  
**December 20, 2016**

**B. BUSINESS AND FACILITIES**

**Board Goals**

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**
- **Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"**

*The Superintendent recommends the following:*

1. Financial Reports
2. Resolutions
3. First Reading of Revised Policy and Regulation
4. Resolution for the Award of Transportation
5. Resolution for the Award of Change Orders
6. Approval of License Agreement for the Liacouras Center – Graduation H.S. East, June 15, 2017
7. Approval of License Agreement for the Liacouras Center – Graduation H.S. West, June 15, 2017
8. Acceptance of Donations

*The Superintendent recommends the following:*

**ITEM 1. FINANCIAL REPORTS**

a) **BOARD SECRETARY'S CERTIFICATION AND TREASURER'S REPORT FOR OCTOBER 2016**

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 3, I certify that as of October 31, 2016 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Cherry Hill Board of Education pursuant to N.J.S.A. 18A:22-8.1 and N.J.S.A. 18A:22-8.2 and no budgetary line item account has been over-expended in violation of N.J.A.C. 6:23-2.12 (a) 1.

Pursuant to N.J.A.C. 6A:23A-16.10 (c) 4, the Cherry Hill Board of Education certifies that as of October 31, 2016 and after review of the Secretary's Monthly Financial Report and the Treasurer's Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Boards' knowledge, no major account or fund has been over-expended in violation of N.J.A.C. 6A:23A-16.10 (a) 1 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

b) **LINE ITEM TRANSFER REPORTS FOR THE MONTH OF OCTOBER 2016**

It is recommended that the 2016/2017 Budget be revised by the transfer of funds between line items as listed on the monthly transfer report. (Systems 3000 transfer report).

**ACTION AGENDA**  
**December 20, 2016**

**B. BUSINESS AND FACILITIES**

**ITEM 1. FINANCIAL REPORTS** continued

c) FOOD SERVICE OPERATING STATEMENT FOR OCTOBER 2016

It is recommended that the Operating Statement for Cherry Hill Food Services for the month ending October 2016 be accepted as submitted.

d) SACC FINANCIAL REPORT FOR OCTOBER 2016

It is recommended that the Financial Report for the Cherry Hill School Age Child Care Program for the months of October 2016 be accepted as submitted.

e) DISBURSEMENT OF FUNDS

<u>FUND</u>	<u>AMOUNT</u>	<u>REPORT DATED</u>
Payroll & FICA	\$11,335,761.93	Payroll Dates: 11/30/2016; 12/15/2016 & 12/15/2016 Retro
SACC	<u>\$29,592.20</u>	11/18/16 thru 12/12/16
Grand Total	\$11,365,354.13	

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f) APPROVAL OF BILL LIST

It is recommended that the 1<sup>st</sup> Bill List dated December 20, 2016 in the amount of \$1,537,588.76 and the 2<sup>nd</sup> Bill List in the amount of \$1,000 dated December 20, 2016 be approved as submitted.

**ACTION AGENDA**  
**December 20, 2016**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS**

a) SCHOOL BUS EMERGENCY EVACUATION FIRST DRILLS REPORT

WHEREAS, pursuant to N.J.A.C. 6A:27-11.2, all school bus emergency first drills have been successfully completed at all schools as indicated. Reports are kept on file in the Transportation Department office.

SCHOOL	DATE & TIME	SCHOOL LOCATION	ROUTES	WALKERS	PRINCIPAL/ SUPERVISOR
Alternative High School	9/14/16 7:30AM	45 Ranoldo Terrace	AV1-6	All Transported	Dr. Lawyer Chapman
High School East	10/25/16 6:50AM	1750 Kresson Road	E1-32, EW1-8, CHV75, QMRS2	Yes	Mr. Matt LaGrou
High School West	10/6/16 7:00AM	2101 Chapel Avenue	WE1-4, W1-16, CHV65-69	Yes	Dr. Matt Covington
Beck Middle School	11/17,18 8:00AM	950 Cropwell Road	B1-19, CHV2-5	Yes	Ms. Ramona Bregatta
Carusi Middle School	10/11/16 8:05AM	315 Roosevelt Drive	C1-20, CHV8,11, Q-CWC1	Yes	Dr. John Cafagna
Rosa Middle School	9/13,14 8:15AM	485 Browning Lane	R1-21, CHV10, CHV22, CHV24, CHV74	All Transported	Mr. George Guy
Barclay Pre-School	10/17/16 10AM & 1PM	1220 Winston Way	BCV-4,5,8,10,11,12,13,14,15,17,18,19,28	Yes	Ms. Karen Rockhill
Barton Elementary School	9/21/16 9:00AM	223 Rhode Island Avenue	CB1-8, CHV12,21,26	Yes	Mr. Sean Sweeney
Cooper Elementary School	10/6/16 9:15AM	1960 Greentree Road	JC1,2, CHV15,16,18,19,20	Yes	Mrs. Patrice Taylor
Harte Elementary School	9/26/16 9:00AM	1909 Queen Ann Drive	BH1-3, CHV34-37	Yes	Dr. Neil Burti
Johnson Elementary School	10/10/16 8:45AM	500 Kresson Road	JJ1-10, CHV28-32, CHV79	No	Mr. Jared Peltzman

**ACTION AGENDA**  
**December 20, 2016**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS** continued

SCHOOL	DATE & TIME	SCHOOL LOCATION	ROUTES	WALKERS	PRINCIPAL/ SUPERVISOR
Kilmer Elementary School	10/6/16 9:00AM	2900 Chapel Avenue	JK1-7,	Yes	Mrs. Rebecca Tiernan
Kingston Elementary School	10/17/16 9:00AM	320 Kingston Road	CHV38-43, KG1,2	Yes	Dr. William Marble
Knight Elementary School	11/9/16 9:10AM	140 Old Carriage Road	RK1-6	Yes	Mr. Eugene Park
Mann Elementary School	10/18/16 8:40AM	150 Walt Whitman Boulevard	HM-1,2,3,5, CHV49-52	No	Dr. Shilpa Dave
Paine Elementary School	10/7/16 9:00AM	4001 Church Road	TP1-4,6,8, TPK-3, CHV53-56	Yes	Ms. Patricia Kovacs
Sharp Elementary School	9/27/16 8:40AM	300 Old Orchard Road	JS1,3,5, CHV27,57-62	Yes	Mr. Ric Miscioscia
Stockton Elementary School	9/29/16 9:10AM	200 Wexford Drive	RS1-5,9, CHV63,64,76,77, BCV-6	Yes	Mr. Nick Baldoni
Woodcrest Elementary School	10/24/16 9:30AM	400 Cranford Drive	WC2,4,5,6, CHV71-73	Yes	Mr. Jonathan Cohen

**ACTION AGENDA**  
**December 20, 2016**

**B. BUSINESS AND FACILITIES**

**ITEM 2. RESOLUTIONS** continued

b) **RESOLUTION APPROVING PRESCHOOL TUITION INCREASE**

It is recommended that the proposed tuition rates for Cherry Hill Public School's preschool program be increased and approved as follows:

2017/2018	\$2,000 (an increase of \$500)
2018/2019	\$2,500 (an increase of \$500)

**ITEM 3. FIRST READING OF REVISED POLICY AND REGULATION**

- Draft Policy and Regulation 6660: Student Activity Funds

**RECOMMENDATION:**

It is recommended that the revised policy and regulation be approved for first reading as presented.

**ACTION AGENDA**  
**December 20, 2016**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION**

a) MCKINNEY – VENTO / DCP&P

**RECOMMENDATION:**

Quotes were solicited with the low quote awarded. It is recommended that prior administrative approval be ratified for the following route to transport McKinney-Vento / DCP&P student(s):

School	Route	Transport From	Bus Company	# of students	Effective Dates	# Days	Route Cost per diem	Aide Cost per diem	Total Cost
Cherry Hill High School East	Q-AE1 / Quote M.Vento	Atco	Holcomb Bus Service, Inc.	1	11/21/16-2/28/17	62	\$222.00	n/a	\$13,764.00
J.F. Cooper Elementary School	Q-JFC1 / Quote DCP&P	Merchantville	Hillman's Bus Service, Inc.	1	12/5/16-6/16/17	125	\$69.00	n/a	\$8,625.00
Haddon Twp. HS & Rohrer MS	Q-HTWP1 / Quote M. Vento	Haddon Twp.	Hillman's Bus Service, Inc.	2	12/7/16-3/31/17	75	\$225.00	n/a	\$16,875.00

Account Code: 11-000-270-511-83-0001

**ACTION AGENDA**  
**December 20, 2016**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION** continued

b) SHUTTLE

**RECOMMENDATION:**

Quotes were solicited with the low quote awarded. It is recommended that prior administrative approval be ratified for the following shuttle:

School	Route	Original Route	Bus Company	# of students	Effective Dates	# Days	Route Cost per diem	Aide Cost per diem	Total Cost
Durand Academy	DA-X2 / Shuttle	n/a	Hillman's Bus Service, Inc	5	12/1/16 - 2/28/17 Mon-Thurs only	44	\$348.00	\$40.00	\$17,072.00

Account Code: 11-000-270-514-83-0001

**ACTION AGENDA**  
**December 20, 2016**

**B. BUSINESS AND FACILITIES**

**ITEM 4. RESOLUTION FOR THE AWARD OF TRANSPORTATION** continued

c) JOINTURE

**RECOMMENDATION:**

It is recommended that prior administrative approval be ratified for the following routes:

School	Route	Original Route	Bus Company	# of students	Effective Dates	# Days	Route Cost per diem	Aide Cost per diem	Total Cost
New Hope Academy	NH-1X1 Shuttle Jointure (CHPS Host)	n/a	Safety Bus Service, Inc.	6	10/26/16-11/29/16 Tues.-Thurs. Only	13	\$47.99	n/a	\$623.87

Account Code: 11-000-270-514-83-0001



**ACTION AGENDA**  
**December 20, 2016**

**B. BUSINESS AND FACILITIES**

**ITEM 5. RESOLUTION FOR THE AWARD OF CHANGE ORDERS**

- a) BID #GENER-20150911 – EMERGENCY GENERATOR AND EXIT AND EMERGENCY LIGHTING REPLACEMENT (9-18-15)

**INFORMATION:**

Board approval is requested to issue Change Order 001 to Ranco Construction, Inc. due to unforeseen conditions at Kingston Elementary School, Woodcrest Elementary School, High School East, and the Alternative High School for a total add of \$9,559.07.

**RECOMMENDATION:**

It is recommended that Change Order 001 due to unforeseen conditions at Kingston Elementary School, Woodcrest Elementary School, High School East, and the Alternative High School for a total add of \$9,559.07 be issued to Ranco Construction, Inc.

<u>School</u>	<u>Amount</u>
Kingston	-0-
Woodcrest	\$4,000.00
High School East	(3,533.64)
Alternative High School	<u>9,092.71</u>
<b>Total</b>	<b>\$9,559.07</b>

<b>Original Contract Amount</b>	<b>\$1,008,400.00</b>
<b>Plus CO 001</b>	<b>9,559.07</b>
<b>New Contract Amount</b>	<b>\$1,017,959.07</b>

**ITEM 6. APPROVAL OF LICENSE AGREEMENT FOR THE LIACOURAS CENTER – GRADUATION H.S. EAST, JUNE 15, 2017**

It is recommended that the “Agreement” between Global Spectrum, L.P., a Delaware limited partnership, as agent on behalf of Temple University - Of Commonwealth System of Higher Education (hereinafter “Licensor”), and Cherry Hill Board of Education, organized under the laws of the State of New Jersey (hereinafter “Licensee”) be approved as submitted for H.S. East graduation on Thursday, June 15, 2017 at 11:30 a.m. in the amount of \$17,000.00 for Rental, Parking and other Fees.

Account Code: 11 000 240 590 50 0001

**ACTION AGENDA**  
**December 20, 2016**

**B. BUSINESS AND FACILITIES**

**ITEM 7. APPROVAL OF LICENSE AGREEMENT FOR THE LIACOURAS CENTER – GRADUATION H.S. WEST, JUNE 15, 2017**

It is recommended that the “Agreement” between Global Spectrum, L.P., a Delaware limited partnership, as agent on behalf of Temple University - Of Commonwealth System of Higher Education (hereinafter “Licensor”), and Cherry Hill Board of Education, organized under the laws of the State of New Jersey (hereinafter “Licensee”) be approved as submitted for H.S. West graduation on Thursday, June 15, 2017 at 4:00 p.m.in the amount of \$17,000.00 for Rental, Parking and other Fees.

Account Code: 11 000 240 590 55 0001

**ITEM 8. ACCEPTANCE OF DONATIONS**

<u>SCHOOL</u>	<u>DONATION</u>	<u>GROUP OFFERING DONATION</u>	<u>VALUE</u>
Kilmer ES-	Monetary – Chrome Books (7)	Kilmer PTA	\$2,005
Beck MS –	Monetary – funds to be used for a course for teachers	Beck PTSA	\$8,000
<b>District Wide Third Grade Students</b>	<b>Dictionaries</b>	<b>Cherry Hill Educational Foundation and Cherry Hill Rotary Club</b>	<b>\$1,150</b>

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION AGENDA**

**December 20, 2016**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**Board Goals**

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**
- **Establish a strategic plan that identifies and categorizes the district’s needs through the development of “Cherry Hill Public Schools 2020: A clear vision for the future”**

The Superintendent recommends the following:

1. Termination of Employment—Certificated
2. Termination of Employment—Non-Certificated
3. Appointments—Certificated
4. Appointments—Non-Certificated
5. Leaves of Absence—Certificated
6. Leaves of Absence—Non-Certificated

**ITEM 1. TERMINATION OF EMPLOYMENT—CERTIFICATED**

(a) Resignations

**RECOMMENDATION:**

Be it resolved the separation from employment of the following employees be approved for the reasons listed and all resignations listed are hereby accepted on the dates listed below.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Reason</u>
Kelly O’Neill	CHHS East – Math (\$64,481)	1/30/17	Personal

**ACTION AGENDA**

**December 20, 2016**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 2. TERMINATION OF EMPLOYMENT—NON—CERTIFICATED**

(a) Resignations

**RECOMMENDATION:**

Be it resolved the separation from employment of the following employee be approved for the reason listed and all resignations listed are hereby accepted on the dates listed below.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Reason</u>
Amy Hinkle	Mann-Educational Assistant (\$11,226)	12/02/16	Personal

**ITEM 3. APPOINTMENTS—CERTIFICATED**

(a) Student Teacher

**RECOMMENDATION:**

Be it resolved that the persons listed be approved for student teaching in accord with the data presented.

<u>Name</u>	<u>College/University</u>	<u>Effective Dates</u>	<u>Cooperating Teacher/School</u>
Melissa Callahan	Rider	1/23/17-5/04/17	Emily Batt/Harte
Lauren Murphy	Rider	1/23/17-3/17/17	Katie Foley/Knight
Lauren Murphy	Rider	3/20/17-5/04/17	Korrin Kennedy/Rosa (Math)
Lauren Murphy	Rider	3/20/17-5/04/17	Jennifer Wojs-Robbins/Rosa (Science)
Christopher Sheehan	Stockton	1/03/17-5/08/17	Joyce Doenges/Harte (revised for cooperating teacher)
<b>Erika Puteri</b>	<b>Western Governors</b>	<b>2/01/17-4/07/17</b>	<b>Kristina DiGirolamo/Kingston</b>
<b>Cathryn Healy</b>	<b>Temple</b>	<b>1/02/17-5/19/17</b>	<b>Lori Miller/Barclay Diana Polito/Barclay</b>
<b>Jennifer Julian</b>	<b>Stockton</b>	<b>1/03/17-5/08/17</b>	<b>Charles Davis/CHHS East</b>

**ACTION AGENDA**

**December 20, 2016**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** - continued

(b) Field Experience

**RECOMMENDATION:**

Be it resolved that the persons listed be approved for a field experience in accord with the data presented.

<u>Name</u>	<u>College/University</u>	<u>Effective Dates</u>	<u>Cooperating Teachers/School</u>
Shannon Huff	Stockton	1/26/17-5/01/17	Stephanie Cayer/Kingston
Kathleen Wellington	Stockton	1/26/17-5/01/17	Dawn Schafle/Kingston
<b>Mackenzie Mauro</b>	<b>Rowan</b>	<b>2/09/17-3/30/17</b>	<b>Melissa McNab/Rosa</b>
<b>Aidan Quinn</b>	<b>Rowan</b>	<b>2/09/17-3/30/17</b>	<b>Melissa McNab/Rosa</b>
<b>Courtney English</b>	<b>Rowan</b>	<b>3/20/17-4/26/17</b>	<b>John Wade/Beck</b>
<b>Catherine Holmes</b>	<b>Rowan</b>	<b>1/17/17-5/08/17</b>	<b>Dianna Morris/Mann</b>
<b>John Sims</b>	<b>Stockton</b>	<b>1/26/17-5/01/17</b>	<b>Michael Winter/Beck</b>
<b>Bryan Hutches</b>	<b>Stockton</b>	<b>1/26/17-5/01/17</b>	<b>Valerie Sweeten-Dippner/Cooper</b>

(c) Mentors

**RECOMMENDATION:**

Be it resolved that the person listed be approved as a mentor in accord with the data presented. Monies budgeted from account #11-140-100-101-98-0102.

<u>Name</u>	<u>Protégé</u>	<u>School</u>	<u>Effective Date</u>	<u>Amount</u>
Sherri Buttenbaum-Adamson	Chelsea Ronayne	CHHS West	11/14/16-6/30/17	\$550 prorated

**ACTION AGENDA**

**December 20, 2016**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 3. APPOINTMENTS—CERTIFICATED** - continued

(d) Co-Curricular

**RECOMMENDATION:**

Be it resolved that the person listed be approved for a co-curricular position in accord with the data presented.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Stipend</u>
Stephanie Digneo	Beck – Coach, Girls Spring Softball (budget #11-402-100-100-40-0101)	9/01/16-6/30/17	\$5725

(e) Practicum Experience

**RECOMMENDATION:**

Be it resolved that the persons listed be approved for a practicum experience in accord with the data presented.

<u>Name</u>	<u>College/University</u>	<u>Effective Dates</u>	<u>Cooperating Psychologist/School</u>
Jacqueline Gardner	Rowan University	1/01/17-6/30/17	Theresa Molony/Harte
Ryan Gentek	Rowan University	1/01/17-6/30/17	Maria Castro/Kilmer

(f) Substitute Nurses

**RECOMMENDATION:**

Be it resolved that Alaine Dautle be approved as a substitute nurse effective 12/21/16-6/30/17. Monies budgeted from account #11-120-100-101-98-0150/#11-130-100-101-98-0150/#11-140-100-101-98-0150/#11-000-213-104-98-0150.

**ACTION AGENDA**

**December 20, 2016**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 4. APPOINTMENTS—NON-CERTIFICATED**

**(a) Regular**

**RECOMMENDATION:**

Be it resolved that the persons listed be approved for the 2016-17 school year in accord with the data presented.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>	<u>Salary</u>
<b>Carlos Rodriquez</b>	<b>CHHS-East- Night Cleaner</b> (Replacing J. Amato-budget #11-000-262-100-50-0100)	<b>On or about 12/21/16-6/30/17</b>	<b>\$30,953 prorated</b>
<b>Kevin Taylor</b>	<b>CHHS-East- Night Cleaner</b> (Replacing J. Doyle-budget #11-000-262-100-50-0100)	<b>On or about 12/21/16-6/30/17</b>	<b>\$30,953 prorated</b>
<b>Robert Chamberlain</b>	<b>CHHS-East- Night Cleaner</b> (Replacing J. Vennel-budget #11-000-262-100-50-0100)	<b>On or about 12/21/16-6/30/17</b>	<b>\$30,953 prorated</b>

**ITEM 5. LEAVES OF ABSENCE—CERTIFICATED**

**(a) Leave of Absence, With/Without Pay**

**RECOMMENDATION:**

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>
<b>Elizabeth Shin</b>	<b>Beck–Music</b>	<b>Leave with pay 9/27/16-10/21/16; Leave without pay 10/22/16- 1/01/17 (revised for dates)</b>
<b>Natalie Wallace</b>	<b>Beck-Special Education</b>	<b>Leave without pay 1/09/17- 6/30/17 (revised for dates)</b>
<b>Cheryl Illiano</b>	<b>Harte-Grade 2</b>	<b>Leave without pay 11/28/16- 6/30/17 (leave extended)</b>
<b>Debra Miller</b>	<b>Johnson-Grade 5</b>	<b>Leave without pay 10/28/16- 12/16/16 (revised for dates)</b>
<b>Stacy Antonelli- Scanlan</b>	<b>Kilmer-Grade 5</b>	<b>Leave without pay 2/06/17- 6/30/17</b>

**ACTION AGENDA**

**December 20, 2016**

**C. HUMAN RESOURCES/NEGOTIATIONS**

**ITEM 5. LEAVES OF ABSENCE—CERTIFICATED** – continued

(a) Leave of Absence, With/Without Pay - continued

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>
Sarah Anderson	Sharp-Grade 1	Leave without pay 11/09/16-12/09/16
Janet Chow	CHHS East-English	Leave without pay 4/18/17-6/19/17 (revised for dates)

**ITEM 6. LEAVES OF ABSENCE—NON—CERTIFICATED**

(a) Leave of Absence, With/Without Pay

**RECOMMENDATION:**

Be it resolved that the persons listed be approved for a leave of absence, with/without pay in accord with the data presented.

<u>Name</u>	<u>Assignment</u>	<u>Effective Date</u>
Susan Pestridge	CHHS East – Educational Assistant	Leave with pay 10/18/16-12/30/16 (revised for dates)
Allison Flanigan	CHHS East – Cleaner	Leave with pay 11/04/16-12/09/16 (revised for dates)
Kiesha Nelson	CHHS West – Student Advocate	Leave with pay 9/01/16-9/19/16; Leave without pay 9/19/16-1/03/17 (revised for dates)
Denise Gallagher	Malberg – Student Registration Coordinator	Leave with pay 10/27/16-11/14/16; Leave without pay 11/15/16-11/18/16 (revised for dates)

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_



**ACTION AGENDA**  
**December 20, 2016**

**D. POLICIES & LEGISLATION COMMITTEE**

**Board Goals**

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**
- **Establish a strategic plan that identifies and categorizes the district’s needs through the development of “Cherry Hill Public Schools 2020: A clear vision for the future”**

The Superintendent recommends the following:

1. Second Reading of Revised Policy
2. Approval of Harassment/Intimidation/Bullying Investigation Decisions

**ITEM 1. SECOND READING OF REVISED POLICY**

- Draft Policy 6521: Retirement

**RECOMMENDATION:**

It is recommended that the revised policy be approved for second reading as presented.

**ITEM 2. APPROVAL OF HARASSMENT/INTIMIDATION/BULLYING INVESTIGATION DECISION**

Be it Resolved, that the Cherry Hill Board of Education approves issuance of written decisions affirming, rejecting or modifying the Superintendent’s determination in the following student HIB investigation:

<u>Incident Report No.</u>	<u>Board Determination</u>	<u>Incident Report No.</u>	<u>Board Determination</u>	<u>Incident Report No.</u>	<u>Board Determination</u>
16-17:1956		<b>16-17:2010</b>		<b>16-17:2061</b>	
<b>16-17:1964</b>		<b>16-17:2022</b>		16-17:2067	
16-17:1968		16-17:2024		16-17:2072	
<b>16-17:1977</b>		16-17:2028		<b>16-17:2085</b>	
16-17:1981		16-17:2037		<b>16-17:2087</b>	
16-17:1982		<b>16-17:2044</b>		<b>16-17:2095</b>	
16-17:1984		<b>16-17:2047</b>		<b>16-17:2100</b>	
<b>16-17:1999</b>		16-17:2049		<b>16-17:2108</b>	
16-17:2002		16-17:2052		<b>16-17:2113</b>	
16-17:2004		16-17:2054		<b>16-17:05</b>	
16-17:2005		<b>16-17:2055</b>			

Motion: \_\_\_\_\_ Second: \_\_\_\_\_ Vote: \_\_\_\_\_

**ACTION AGENDA**  
**December 20, 2016**

**E. STRATEGIC PLANNING**

**Board Goals**

- **Continue to improve student achievement at all grade levels for all students and close achievement gaps where they exist.**
- **Create a cost-effective budget that provides for educational resources as well as preventive maintenance and ongoing facilities improvement in all schools.**
- **Enhance communication with and outreach to internal and external stakeholders.**
- **Establish a strategic plan that identifies and categorizes the district's needs through the development of "Cherry Hill Public Schools 2020: A clear vision for the future"**

**NO ITEMS**